

2015 09 24 Thursday David Jacobs

Alien Abductions/Hybrids

DAVID JACOBS

AB: All right, so coming up next is one of my favorite people in all the world! He is Dr. Jacobs, Dr. David Jacobs, professor actually. And the reason that I find him so fascinating is that unlike everybody else nearly in the world that I would interview, the professor does not necessarily feel that the aliens that most of us feel who are visiting us are 'good guys.' You may remember this from years past.

Dr. [David] Jacobs is a retired professor of history at Temple University in Philadelphia. He also has been a UFO researcher since 1966 – long time, right? In '73 he completed his doctoral dissertation in the field of intellectual history at the University of Wisconsin-Madison in the controversy over Unidentified Flying Objects in America. This was only the second doctoral degree granted with a dissertation over a UFO-related theme – so it's very rare.

He has written and delivered many articles, papers, and addresses on the subject of UFOs and abductions. He has been a consultant to the major UFO organizations. In 1977 to 2011 he taught the country's only regular curriculum university course in UFOs and abductions: *UFOs and American Society*. ...

Since the early 1980s, he has specialized in the UFO abduction phenomenon. He has investigated in fact over eleven hundred and fifty (1,150) abductions with one hundred and fifty (150) different individuals. So coming up in a moment Dr. David Jacobs, and we're gonna hope the ones and zeros stay in place tonight [?]

I'm Art Bell."

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AB: "Well, all right everybody. We're monitoring the situation with the internet and it may or may not be okay ... So, having said that, I'm going to introduce you to Dr. Jacobs, Professor Jacobs ... Welcome to the program, professor."

DJ: "That you, Art. I appreciate it."

AB: "Good to have you. And the reason I have always ... how long has it been since we talked anyway?"

DJ: "Oh, hours and hours ago."

(AB laughs as does DJ).

AB: "Yeah, more like a decade or something."

DJ: "Something like that, yeah."

AB: "And the reason I have always enjoyed you so much is because that I have always said that these things, these creatures, these entities, whatever they are coming to Earth are – in my opinion – not at all necessarily our friends. And I know that you have in fact written a book on that subject, and that you probably agree with that. And you're about the only one, frankly. Everybody else thinks it's 'Kumbaya Time,' and they come down to advise us every now and then on our poor ecological maintenance of the planet."

DJ: "Yeah. To me it's just ... well, it's unfortunate. I just never get that. I never have gotten it. Even Budd Hopkins didn't get that. He might have gotten it a couple of times, but the majority of the times, he never got that. And it's all a matter of the agenda that one has going in to the session. It's all a matter of the questions that are asked and the ability for the person who's doing the questioning, to analyze what those questions mean as opposed to just accepting them at face value. And it's really ... it's a struggle for me, because I come across this all the time, and I just know it doesn't make any logical sense whatsoever. Makes no sense ... in terms of what people tell me."

AB: "Well, you know, I don't know how many legitimate cases ... How many cases of abduction and messaging do you think there have been? I interviewed Travis Walton not long ago. That's a very well-witnessed case."

DJ: "Oh yeah, a good case."

AB: "A good case, but he doesn't remember much. They didn't have much of a message for him."

DJ: "He only remembered about twenty (20) minutes of a five (5) day event, and he didn't undergo hypnosis to find out really what happened."

AB: "That's right. So ... how many cases have you studied, Doctor, in which, you know, there has been a substantial message given and you feel that the case is pretty good?"

DJ: "None. There's no such thing as a '*message*' in my opinion. People don't come from a trillion, zillion miles away to give somebody a message, that they will immediately forget, because that's what the abduction

phenomena is all about. Logically, see the message concept came from the contactees of the 1950s, who basically were charlatans – the major ones, George Adamski, Truman Bethurum, and people who the audience probably never heard of. But they were all the rage in the 1950s, and they got on flying saucers, and they took trips to the various planets. One guy, Howard Menger took a trip to the Moon. He got to the Moon's surface – the air there was just like the air that you and I breathe. He had dinner with the King of the Moon, you know ... And other ones go to Venus, and it's wonderful and it's great, and it's paradise on Venus ... and sort of forgetting to talk about the fact that it's eight hundred (800) degrees [Fahrenheit] on Venus ...”

(AB laughs)

- DJ: “And they were always left with a message. And the message was: ‘We come in peace. It's great here and we all have to get together and stop atomic bombs, and kill communists.’”
- AB: “Now that might be one area where you're making a point that needs to be contested. We did have UFOs over missile silos and they actually turned off the ability to launch. ... Pretty good evidence of that. And then the Russians had a very similar incident. And other than that, you're right, but those two are stand-outs.”
- DJ: “Yeah, but those aren't necessarily messages. We don't know what happened there. It could be that their very presence in some way screwed up the electronics, like car stoppages, which for UFO sighters – there are thousands of those. People say that their car will slow down and stop ... when a UFO is in its proximity.”
- AB: “Yeah, but they weren't hovering over high-emission Volkswagen factories. They were hovering over ICBM's [Inter-Continental Ballistic Missiles].”
- DJ: “Right, but still we can extrapolate that as a message because ... but there's still so many other things that could be – that the message just fits in to one of many. For the messages of today, generally speaking, the messages that people have that I've read about – that they're personal messages to the person, that deals with the problems of the Earth. Ecology ...”
- AB: “Yes, that's right.”
- DJ: “... and climate, and things like that. All sort of current stuff. And it's not a concept in the UFO abduction phenomenon. It's nonsensical (!) You have to understand that the abduction phenomenon begins in infancy and

goes with great frequency all the way into old age. It stops somewhere in old age. We're not sure when. But ah, but ah, so people have hundreds and hundreds – and I know that sounds crazy – hundreds of abduction events. And the concept of the 'message' is just not there – the set-up is not for a message. These people are not special to be able to carry forth a message. Now you do get people who say they have messages. Ahh ... a lot of these people – I'm not going to name any names, but let's just say I'm extremely dubious of their accounts."

AB: "Okay, I'm going to back up a little bit and actually ask you, I think, if you believe that these people who claim they were abducted in at least some cases actually were?"

DJ: "Oh, people who claim they were abducted actually were?"

AB: "Yes, yes."

DJ: "Ohh ... yes! You have to remember that the people that I see fill out a questionnaire for me, talk to me for a couple of hours, and have all sorts of other contacting and messaging, so to speak, with me before I let them into my office. So I know by the time they walk into my office, I know for the most part – there's a couple of exceptions in my life – but for the most part I know that these people are serious people who might be psychiatrists, psychologists, university professors, Ph.D.'s, M.D.'s, LLB's, or people who dropped out of school in the twelfth (12th) grade."

AB: "Umm-hmm."

DJ: "And everybody in between. But it doesn't matter, because they all say the same thing, they all have the same experiences, it's all been going on all their lives, and generally speaking, their mother or their father was an abductee beforehand, and ah, their grandmother or grandfather on one side or the other was an abductee, and so the phenomenon goes back probably to the latter part of the nineteenth (19th) century. We can date it back with a degree of certainty to 1917 and with a lot of certainty to the 1920s ... But when you have a person that's abducted four hundred (400) times, which sounds insane ..."

AB: "It does."

DJ: "But it's actually not unusual at all ... They're not gonna give this person a message. They have other things to do – this person has been doing them all their lives!"

AB: "All right. Let's stop there. You do believe certainly in the abduction phenomenon – no question about that. I wanted to establish that, in

almost every case, when there is a message given as I pointed out, it's the ... 'you're ruining Earth, you need to re-establish yourself with Earth, and you need to clean things up and the planet's gonna die, and it's almost always that, isn't it?"

DJ: "That's *au courant!* That's new stuff! They didn't say that in the forties (1940s) and fifties (1950s) ..."

AB: "That's right."

DJ: "Most of the messages that the charlatans came forward with were nuclear stuff and communism, and all that sort of stuff. It's culture dependent!"

Here's the situation: When a person is first abducted as a child, or maybe even in infancy – they are abducted not once ... they are abducted – let's just say five (5) times a year. I have never, ever worked with a person who was only abducted five (5) times a year – that is fantasy (!) – but let's just say that it's five (5) times a year ... Most abductees would give their right arm for five (5) times a year *only*.

Now they're forty (40) years old. That's two hundred (200) abductions!"

AB: "That's right."

DJ: "If it's ten (10) times a year, which is [a] ridiculously small number of abductions for what people tell me – it goes on over, over, and over again. That's four hundred (400). Having four hundred (400) abductions means nothing to me. It's standard stuff. The same thing with abductees, who are real abductees ... you know, they know they've been abducted throughout the course of their lives.

They maybe only remember only maybe twenty (20) events or maybe thirty (30). I have one woman who I worked with, but I worked with on a daily basis almost, we talked about a hundred (100) different events that had happened to her, but she was being abducted a couple of times a week (!)

And, all these people want it to stop! All these people don't like it! They want to get rid of it ...!"

AB: "Professor, I've gotta say, if I was being abducted four hundred (400) times a year ..."

DJ: "That's a lifetime."

AB: “In a lifetime four hundred (400) times ... I’m not sure I could maintain my sanity – which probably is in doubt when you claim abduction anyway. I’m actually not ...”

DJ: “They don’t remember any of them. And the ones that I see, or other serious researchers see, are the people who have bleed-through memories and remember some events happening to them, and don’t know what those events were, and they want to find out what happened that time when they were driving along the highway, and they were in one spot, and then it was two (2) hours later and they were in the same spot.

And they think about that and they think about that [DJ repeats himself] and they clear it out, and they want to find out, generally speaking ... they’ve undergone a whole lot of other things that they don’t attach to abductions, but abductees answer these questions in huge percentages and non-abductees usually just say no. And so it’s a clandestine phenomenon, and when you’re secretive, the first think that you have to do to maintain secrecy is prevent the person who’s being abducted from remembering it. That’s why it’s so difficult to do and why you have to have hypnosis, and why more people aren’t coming forward, although there’s thousands and thousands and thousands who’ve already come forward.

And so getting a message (laughs) and remembering the message is like I say – it makes no sense.

AB: “Well, all right then I’m taking it that you generally put a person under hypnosis and that’s the only way that they remember what happened, right?”

DJ: “Sometimes people remember what happens in a single event. They don’t remember other events, but they remember one thing, and they consciously remember what happened to them. Now here’s another problem, and Art, my next book is going to be *How To Do Hypnosis With Abductees*, because it’s a tangled mystery.

When they consciously remember the events that took place during their abduction, which might have been five (5) years ago, which might have been last night, whatever it is – they’re ... they’re notoriously inaccurate!

Most people think if a person remembers it, just straight out – It’s gotta be real! It’s gotta be accurate! They’ve gotta know it! And all that ... And the answer is ‘No,’ that is not what experience tells us. It’s notoriously inaccurate.”

AB: “But even under hypnosis you’re saying it’s notoriously ...”

- DJ: “No, no, ... This is just conscious memory.”
- AB: “Oh, I see, I see. Okay. Okay. ... So under hypnosis, how would you quantify the percentage of accurateness relayed to you?”
- DJ: “The first session I’d say sixty percent (60%) accurate / forty percent (40%) not so accurate. Second session – seventy (70) / thirty (30). Third session – maybe eighty (80) / twenty (20). By the time you get to the fourth session, you’re in the ninetieth (90th) and above percentile, as people get used to it, because the questioning that I use anyway, is just straight chronological and logical.”
- AB: “All right, but does it become so chronological that as you go through the series of hypnotic sessions with them, they build on their own story.”
- DJ: “No, no, no ... we do a different event each session.”
- AB: “Ah!”
- DJ: “Unless we left off in the middle of one for some reason or another, we’ll continue on with that one until the end. But I try to do a different event each time. And the one that they consciously remember – which might have happened twenty (20) years ago, for example, that’s an important one for their life, because they’ve been thinking about that for twenty (20) years.

I don’t like to do it until the fourth or fifth session when they’re used to the ‘remembering process,’ they’re used to being relaxed and focused, and the do that session.”

- AB: “All right. Hold on professor ... we’ll be back.”

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- AB: “Professor David Jacobs is my guest and he’s a very unique individual. He’s the only one I know that kind of agrees with me that these are not necessarily “good guys,” and for a moment there, I thought that he was about to tell me that abductions don’t actually happen. But that’s not the case at all. In fact, he very much confirms the fact they happen again and again and again to certain individuals. Ah, so we’re going to discuss the nature of them a little bit ... So Doctor, when you get these people under hypnosis, what typically – if there is a typical ... what typically do you find out?”
- DJ: “Well, basically they all say the same thing in terms of the procedures that are done to them. We used to concentrate on table procedures – they’re

put on a table, they are under control (they can't run, they can't scream, they can't swing, they can't kick) ..."

AB: "Right."

DJ: "Besides that it's been going on all their lives and they know the routine. Their clothes are removed in an anteroom if it's a large UFO, or if it's a small UFO, in the one room that they have. And they are placed on a table and sperm is taken from men, eggs are taken from women. There's a touching process which appears to be some sort of an examination of the person's body, but ... the examination in my opinion is a neurological examination. It's looking to the sympathetic and parasympathetic nerve endings and all that. This is the neurological system there. The neural system, I should say.

That's my best guess, but I've just heard hundreds and hundreds of these things, and I always wondered what they were doing, and that's my best guess."

AB: "And it usually involves sperm and eggs?"

DJ: "Yeah, we've known this since the very, very beginning of our knowledge of abductions. In the Antonio Villas Boas case in Brazil of 1957, the guy who was abducted said he was forced to have sexual intercourse with a human-looking female, and he couldn't control himself, he just had to do that. And then she allegedly – I'm not sure of this – but she allegedly pointed to her body and then pointed up. And he said that he felt as if he was being used as a stallion to improve their stock."

AB: "Hmpf."

DJ: "And the odd thing about that since – in 1957 was – there's a certain prescience to it, I mean, it does figure in to the reproductive program that they have.

Then in the next one that we heard about which was in 1961 – the Barney and Betty Hill case, they took sperm from Barney, who found it to be such an embarrassing event that when John Fuller wrote the book *Interrupted Journey* about their experiences, he [Barney] had Fuller take it out – take that part out of the book."

AB: "Wow."

DJ: "Which was actually a gift to humanity, because nobody could then claim that other guys who said they were taking sperm from me, well they just picked it up from the Barney and Betty Hill story. They couldn't do that."

AB: “Well, if you look, for example to Whitley Strieber, such an *honest*, straightforward guy, that he talks about and it’s not easy for him, Dr. Jacobs, not easy at all. He’s very emotional ... very upset about it, but he tells the truth. And he takes a lotta heat! A lotta heat.”

DJ: “Well ... but for Barney Hill, the Barney Hill story, Betty and Barney was made into a movie in 1975 – a TV movie – and ... of course, Whitley’s book *Communion* was a best-selling book too.”

AB: “That’s right.”

DJ: “Before Whitley, nobody could blame it on Barney in terms of their memories were confused because they saw the TV movie or whatever it was, ya know it just wasn’t there.”

AB: “I see.”

DJ: “And with Betty Hill, they stuck a needle in her navel and she said that they told her it was a pregnancy test. In my estimation that was confabulation – they probably did not say that, because it still remains a unique sentence that they had – that no other abductee has ever said. [How does DJ know that for certain? -- JS]

However, the procedure of sticking a needle in a woman’s navel is extremely common, and my best guess is – and Budd Hopkins’ best guess is ... is that they’re angling the needle towards the ovary and just pulling out follicles from the ovary that way.

But, ah, so we knew that it had this reproductive aspect very, very early on, and it still has it even now, even as we speak. Ah, they’re just not letting up on that. ... And that’s important!”

AB: “I think that it’s potentially very important, because of course we’re looking ah, toward motive on their part. And one can imagine any number of things that they’re trying to perhaps refresh their own genetic pool that might be getting somehow stale. That genetics can get stale. Or they might be trying to reproduce some sort of hybrid or something. Or they might be checking on us ’cause they originally designed us.”

DJ: “Well, I’m going to go for number two (2). That’s my answer. The thing is is [sic] that baby fetuses are then, after awhile inserted into women’s uteruses and in other parts of their body there, and then they’re removed after about nine (9) or eleven (11) weeks when the woman begins to sort of show ... and then abductees see babies or fetuses floating in nutrient tanks. Then they eventually see them as babies, and they have to hold

the babies. They see them as toddlers – they have to play with the toddlers and deal with the toddlers. They see them as young children – the same thing applies there with them. They see them as older children, they see them as adolescents, they see them as young adults, they see them as adults, and *they don't see them as older adults.*

Now they're already older adults by that time themselves obviously, but they don't describe them as a seventy (70) year-old hybrid."

AB: "Right."

DJ: "Then there's the hybrid, and all these babies look like crosses between humans and aliens. But there is a gradation. Some look quite alien, some look quite human."

AB: "Well, that's just the way it works out. If you mix a Chinese woman and an American male, sometimes you get very Chinese-looking children – in fact, more often (frankly, they have very strong genes) – and then sometimes more American, so that's kind of normal, right?"

DJ: "Well, you think ... however, in recent years what we have seen is ... in my second book on this subject, *The Threat*, which came out in 1998, I talked about hybrids quite a bit. And, ah, what the grey aliens would say from time to time is that soon there was going to be a change. Soon everyone was going to be happy, soon everybody would know his place, and it was going to be wonderful, and it was going to be great, and change was coming soon. And I knew that soon in some way meant an introduction into this society by human-looking hybrids. I tried to get the abductees to tell me what soon meant (?) You know, did it mean a million years? Did it mean five (5) million years? Did it mean tomorrow? ..."

AB: "May I stop you for a moment?"

DJ: "Yes."

AB: "Um ... originally you said that they're not giving us messages."

DJ: "Correct."

AB: "And yet this would appear to be a message."

DJ: "Well, it's not a message telling us to do anything ..."

AB: "No."

DJ: "Or something about the Earth. ..."

AB: "Right."

DJ: "That's what most messages are these days. Giving them the chemical analysis ... How to do a chemical analysis of some bizarre something or other, or physical, or astronomical ... This is just – 'soon we're all going to be together, you know ...'"

AB: "Okay."

DJ: "And a lot of abductees have reported this, but you can't really take it as a message ... something that is said. But we never knew what 'soon' meant. In the book that I just published a couple of weeks ago – *Walking Among Us* – I think that we're in the change now and it started ... I don't know when it started, but I started hearing accounts – starting in 2003 – that I had never heard before.

Now I have ... looked at eleven hundred fifty (1,150) different incidents."

AB: "Right."

DJ: "And most of them are pretty much the same. In fact, I sit on a chair and there's a little day couch or day bed off my office here – in my home office – and, um, and I will ask these questions: 'What's happening next?' and 'What did they do next?,' and they are talking to me and talking to me, and I'm listening and I'm listening really, really, hard – I mean, I'm really listening hard ..."

AB: "Sure."

DJ: "And I realize I'm listening so hard – I'm dreaming. I have fallen asleep."

(AB laughs).

"I've heard these stories hundreds of times. (DJ laughs). It's soporific. And people ask me: 'Are you asleep?'"

AB: "Uh-huh."

DJ: "And I say 'Oh, no, no! What happens next?' you know ... Oh God!" (DJ laughs).

AB: "But it is your contention these hybrids now walk among us?"

DJ: "Right. Well the point is that that [sic] soporific aspect of the accounts is extremely important. Everybody – no matter who they are ... you have to

have that constant sense of people having the same experience over and over and over again, no matter who they are. It's very important because it validates everybody.

In 2003, I began to hear something I never heard before”

AB: “And?”

DJ: “That was unusual! And what it was was a guy who I had talked with – I had four (4) sessions I think it was ... name was Bernard, um, and he told me that he had just remembered that he had a friend ... and this was a really good friend of his named Eric. And Eric was a great friend of his – he was his ‘best friend!’ And you know, he just never remembered him before ... And he didn't know what Eric's last name was (!) and he didn't know where Eric was from (!) or whether he was married (!) or whether he worked (!), or anything like that. But he had known Eric, and Eric was really a good friend of his ...!”

(AB laughs)

Which, of course, makes no sense whatsoever! It's senseless! You can't have your best friend and not know his last name.”

AB: “Right.”

DJ: “So we did a session on that. We did various sessions. He'd gone on fishing trips with this guy, they'd been to restaurants, they'd been visiting here and there, they'd been in other countries together.

This is not evidence. All these accounts from Bernard are not evidence, unless somebody else begins to say the same thing without knowing about what Bernard was saying. And then somebody else did fairly quickly.”

AB: “Really?”

DJ: “And then another person did, then another person, then another person, and another person, and another person, and another person ...”

AB: “Wow!”

DJ: “And I realized – one person I'd worked with since 1993 – I'd worked with for ten (10) years – one person I'd worked with since 1987, and they began to tell me these stories about going places with hybrids and teaching them how to dress, and this and that.

And I knew this was the change. It was on us now. This was it!”

AB: “Okay. A number of questions pop to mind. For example, if you were staring at a hybrid, would you know it?”

DJ: “No, you would not know it. And if you knew it, that person wouldn’t be there.”

AB: “Well then, then that would suggest a more subtle, um, merging of the species – if you want to put it that way – because they certainly look more human than they do anything else, right?”

DJ: “I call them hybrids. They are bred to look human, and not just human, but average human, but the average human that will not stand out, that blends in. Period. If they’re too tall, not a chance of coming down here. If they got too big a nose, not gonna happen. If their eyes are too big – nope! They have to look absolutely average.”

AB: “Normal.”

DJ: “Now, here’s the thing: All grey aliens and all hybrid aliens and all hubrids and all other beings on board the object have one interesting trait – they can control people’s minds neurologically, and make them do or think, or see anything that they want them to do or think or see. And we can’t do that to them.

That is an astoundingly huge difference!”

AB: “It is.”

DJ: “It’s a difference between species. It makes us a second-class species and them, a first-class species. It’s not like they’re just ‘kissin’ cousins,’ who live off somewhere else and they’re comin’ to visit us ... that’s not what this is about!

You gotta remember this is a global phenomenon. This goes around the world. It does not matter where a person was born or what their life was like, or what their educational level is, or what their intelligence level is, or geographic area, or anything – they all say the same thing.” ...

AB: “All right. These are remarkable, remarkable allegations you are making! Now, I’ve got a zillion questions. Hubrids – we’ll call ‘em that – humans with the ability to control others’ minds ... Are they aware of that ability?”

DJ: “Oh absolutely! Because they rely on abductees to teach them how to live in society. They rely on them on board the object when they’re young,

and when they get ready to move into apartments, they rely on them to teach them how to furnish the apartment, how to go shopping. They teach 'em how to drive. They teach them about relationships. They teach them Everything ... EVERYTHING!

And so ... and abductees do that, and then they forget immediately – just like in an abduction – what has happened, and they're completely controlled ... They can't say 'I'll be back in a minute. Just hang on there for a second.' And then come out of a closet carrying a nine (9) millimeter Glock. They can't do that! (DJ laughs).

AB: "All right, that's a gigantic difference between human beings and hubrids, as you call them. Is there any other difference that you're aware of?"

DJ: "No. They are human, except their neurological abilities are impossible to imagine. And they are completely controlling of humans."

AB: "Well, that would make them essentially a 'master race.'"

DJ: "You said it. I didn't."

AB: "I did. I did. I'm not afraid to say it. If you have a group of people able to control the minds and the thoughts – and even the visions – of others, that is a super race."

DJ: "Exactly right. I just don't see a wonderful, fulfilling phenomenon that is happening to us, that we're begging to hurry up to come here. I just don't see that. It's not what people tell me. ... Okay, I'll take it. That's not what people tell me. I've run little experiments with people. I tell them: 'Now I don't want you to tell me anything bad. I don't wanta hear anything that I don't like, you understand?'"

AB: "Professor, hold on."

DJ: "... I'll say to them. And then I'll do hypnosis – and they couldn't care anything less."

AB: "Hold on, we've got to break."

* * *

AB: "All right, what we're hearing tonight is astounding. From Professor Jacobs ... Professor David Jacobs is just scary. It's astounding and it's scary. I mean, what have we got here? What are we talking about?"

We're talking about – if you listen very carefully – we're talking about a master race of people who look just like us, who are fully aware – he calls

them 'hubrids' – fully aware that they have the ability to control others' minds. So we not only have a master race, but have an invasion. And that's what it is, Professor, again, my word – it's an invasion."

DJ: "Well, I use the word 'takeover;' I use the word 'invasion' – I use those words in the book as well. You know, the book title is *Walking Among Us*, and I explain in the book that when people ask me some years back: 'Do you think they're walking among us?' – that was my favorite question to answer. I love that question, because I got to say: 'Absolutely not! That's ridiculous! Nobody's walking among us – that's just not happening!'

And I felt good then, because I could say 'No,' you know what I mean? ... and I was sane and all that. Then, after awhile, I realized it was my least favorite question – I began to hate that question because I had to say "Well" I had to 'beat around the bush' – 'Well maybe ... it's possible ... Anything can happen ... and now I just say 'Yes.'"

AB: "Well, I mean, we have to immediately find that these people will tie them to a two-by-four, put kindling at their feet, and burn them."

DJ: "Well, that's one way, but not the only way ..."

AB: "I'm being facetious, folks."

DJ: "Oh, I know, I know, and so am I. ... But the problem is that since they can control other humans, if you come towards them with your rope and ... you know, all you're going to do is say: 'Oh, this is a really good person (!) I'll just put this rope around myself, and put the lighter fluid on and I'll just burn myself up!"

AB: "It's a good point."

DJ: "It's a difficult situation all the way around. And what this book is about is the processes and the procedures and the bureaucracy involved with setting people down on Earth, and letting them blend in. And how do they do that? And what do they do? And, you know, how is that accomplished? And it's a whole world unto itself."

AB: "Okay ... these are amazing, amazing things you're saying! And so I've gotta ask you: 'How do you know that these bodings [sic] you speak of are real? How do you know this?'"

DJ: "Well, like I said, one woman ... who I've been working with since 1987 – I've known her for decades practically ..."

AB: "Right."

DJ: “And she’s a wonderful person ... you know, she’s just honest ... she’s an honest person Everybody I’ve worked with who’s in this book has been an absolutely honest person. [Professor Gullible? – JS]

Here’s something else that people have to understand: People come to me, who are high-functioning people who I mentioned before ...”

AB: “Yes.”

DJ: “They’re university professors and psychiatrists, psychologists, and medical professionals and all that – and they’re coming to me to examine their abduction experiences, knowing full well that if anybody finds out about this, it would destroy their careers. Absolutely, positively, without question. All these psychiatrists would have to say is that I’ve been abducted by little grey men from another planet – that’s all they gotta say if they never want to work in the mental health field again.”

AB: “That’s right.”

DJ: “And so therefore, there’s no reason whatsoever to come to me at all and take the chance that I myself am some sort of goofball, who’s gonna use their real names and send them right to the New York Times or something like that. ...

But they’re taking that chance because they desperately want to know what has been happening to them throughout the course of their entire lives. And they can’t figure it out, and they need to have help by a person who can help them figure it out. And there’s no reason to do that if they’re faking it.

They don’t ever tell anybody afterwards. They never write a letter, an article saying – ‘See, I faked it. It’s great! See this guy Jacobs is a jerk, he fell for it ... That just doesn’t happen ...”

AB: “All right, all right, but again – I want to be straight on this, so you’re basing your claims on the fact that you have been told this by person after person after person under hypnosis that has been abducted or complains that they have been abducted, right?”

DJ: “They were abductees, and they’ve been abductees since childhood, yes.”

AB: “All right. Am I to assume that, for example, there was a minor – I guess what we would consider – a minor genetic modification made to what turned out to be these ‘hubrids’ with this ability that we’ve been talking about to control thoughts?”

DJ: “Well there is a spectrum of hybridization – it’s probably in a smooth curve – but what I have done is bifurcated it into different types – just to sort of get a handle on it, like, for example, hybrids are half-alien and half-human and they look weird. They have specific tasks on board the UFO – they usually take care of the babies and very small children, for example.”

AB: “Um-hmm.”

DJ: “And there’s other ones, for example, that have tasks as well, who would not be able to fit in here, and they just ... they’re just part of the program.

What we’re looking at is a massive global program of hybridization that’s going on. The ones who are moving in though are the culmination of the program ... of the actual physiology of the program. Now comes the social context which is moving in. Now the thing about the hubrid is that they are one hundred percent (100%) loyal to the ‘ones above’ – as they call them – which means the ones who are calling the shots, who are in fact – and here comes controversy – the insect-looking ones ...”

AB: “Ahhh ...”

DJ: “I call them insectilence [sic?]. They are the ones who are in control and calling the shots. They are the ones who tell other people what to do. They give orders , they don’t take orders.”

AB: “All right, um, I might as well stick my neck out and ask: Since you’ve determined all of this, have you determined what their motivation is? What they intend to do with these hubrids?”

DJ: “No. How’s that?”

AB: “Well, it’s a good flat answer!”

DJ: “Right. We don’t know the motivation. In other words, we don’t know the ultimate ‘Why?’ question. ... Now, I’m projecting this ahead. I’m calling this ‘global acquisition.’ I hate to say it, but ... you have to remember this is a global phenomenon. It’s not happening ... if I found it in my corner of southeastern Pennsylvania, it’s not possible that this is where they were sitting down the first hubrids to blend into the society. It’s just not possible. If I found it here, it’s happening everywhere.

And so, I mean the chances are so much against it. So it’s happening everywhere – and that includes Pakistan and Japan and Korea and all through Latin America, and all through Europe, of course, and that’s what that means – I think, it seems to me – I’m extrapolating here.

So the question is: ‘So why are they doing this? What is this all about? If I call it global acquisition, maybe I’m wrong – why are they doing this? (!) *And we don’t know the answer to that.*

Now the interesting thing about not knowing the answer is that this is a phenomenon – the abduction phenomenon – is either psychological or it’s happening – there’s nothing in the middle. With UFO sightings, there’s plenty of middle: You see something up there, everybody sees something up there, and it’s not a UFO. They think it’s a UFO, they report it and conduct an investigation, and it’s not a UFO – it’s a plane, it’s a blimp, it’s a cloud ... whatever.”

AB: “Yeah.”

DJ: “And with this phenomenon, it’s either psychological or it’s happening. There’s no way you can explain it in another way. It’s not sexual abuse in childhood, which is nonsensical [as an explanation] and has no science behind it whatsoever. But the fact is though, that if this were psychological, they would make up the ‘Why,’ just like they’re making everything else up! What’s to stop them from working up ‘Why’? Because they want to, you know, play bowling ball with the planets or something like that [?] Or because, you know, they’re protecting us from ourselves and they go around the world, and they’re gonna do it because other planets are whatever ... you know. [?]”

But the insect-like ones simply do not tell their motivations. And when ... sometimes people ask hubrids: ‘Why are you here? So what’s the point of all this? – they’ll say: ‘My task is to live here. That’s all I know.’ That’s all they know: They – Don’t – Know! ... in other words.”

AB: “God! What you have said is so astounding – A Master Race that is capable of mind control. We don’t get to know their motives, but they’re probably ultimately not good, they’ve got something they want to do. I have not yet seen the hubrids, as it were, improve our lives in any way. ...”

DJ: “Well, I think it’s still fairly early on, and before we begin to understand that something else is going on. But here’s one generalization you can make about the aliens – and this is a *large* generalization – but it’s probably accurate: Doing this ‘planetary acquisition,’ as I call it, in some way benefits them.”

AB: “Sure.”

DJ: “It’s gotta be good for ‘em – it can’t be bad for them. They wouldn’t be putting in almost a century’s worth of time and energy into this ...”

AB: “For nothing.”

DJ: “... for nothing, right! That brings me to another point: Time. How old are these insectalins? How old are they? How do they age, you know? ...

Our ages are relatively short-lived like some grasshoppers or whatever, that live for one day, you know, they flap in the air and twelve (12) hours of lifespan. But we have trees that are three thousand (3,000) years old, five thousand (5,000) years old, and some people say that that period can be not that long or even longer ... But let’s just say for a hundred (100) years for a human (I wish, I wish, I wish!) ... that’s not very long.

It’s possible that they have very, very, very long lifespans and therefore Time is relatively meaningless for them. So they can continue on, kind of like forever and ever doing this until they have judged that that’s enough and now they can control the planet or do whatever they want to do.

I don’t think that that’s the case, but I do think that Time is on their side, and so we might have a long wait before there’s any kind of serious sense that something’s amiss in society. But once again, this is speculative. It’s guess work, and the reason it’s guesswork is because the abductees don’t know.”

AB: “Okay, well I’m gonna try to back up and try to ... for example, have you ... do you have any proof or have you seen hubrids control the thoughts of others?”

DJ: “Oh yes, yeah, I have ...”

AB: “You have?”

DJ: “Yeah, I have single accounts of that in ... in the book, for example, now I wanta say something crazy: Everything else I said wasn’t crazy – now I wanta say somethin’ crazy ...”

(AB laughs).

Bernard took his hybrid [sic] to a baseball game. That’s one of the things he told me – he took a hybrid to a, ah ... he’s a huge Baltimore Orioles fan! We drive down from New Jersey, all the way to Baltimore to see his dear, beloved Orioles. And he always went with one of his children. He had season tickets ...

And he came for a session: He told me that down at a game a couple weeks ago – and he went down alone this time – I said: ‘Alone? So you

didn't go down with one of your kids?' And he ... he hedged a little bit about that, trying to remember, and he said: 'No, no,' ... he didn't think he did.

'Well, do you still have your extra ticket?'

No, no, he doesn't have the ticket.

I said: "Well, do you remember what you did with your ticket? Did you stand out in front of the stadium, saying 'Ticket here! Ticket here! Buy a ticket here! ...?'"

AB: "Yeah."

DJ: "You know ... and he couldn't remember whether he did that or not. Now this is only two weeks ago ... I said: (this is what's called logical questioning) 'Was there somebody sitting in the seat next to you or was it empty ...'"

AB: "Right."

DJ: "... 'when you got there?' He couldn't remember that either ... (DJ laughs).

AB: "Wow!"

DJ: "So we did a session on this. Now this is a guy in his fifties (50s), who's a businessman. We did a session on ... he owned his own company. We did a session on this – and he was driving down , and he went off of ninety-five [Interstate 95] (the major highway here on the East Coast) and stopped as a side street and there was his friend Eric waiting for him at the car, and they were in the car, and going to the ballgame.

The first thing he noticed was that Eric was wearing a jacket I guess it was that said 'Toronto Blue Jays' on it. And so Bernard said: 'Well, you can't do that, because we're going to an Orioles game, and you know, you gotta get with the spirit of the crowd and so forth. ...'"

AB: "That's right."

DJ: "So they decided when they got to Camden Yards, they went into a store that sold Orioles paraphernalia, and he went in – the hubrid did, Eric – and he picked out a shirt that said 'Orioles' on it, and he held the shirt in his hand or whatever it was, and he walked past the cashier, who he nodded to and she nodded to him with a smile, and he walked out of the store with the shirt."

AB: “Unknowing smile, no doubt.”

DJ: “Yeah, but he paid nothing for it, and she didn’t say: ‘Hey, wait a minute ...’”

AB: “I understand, yes.”

DJ: “He had her controlled, and the other people in the store too, who might have seen it.”

AB: “All right, professor, do you have any way of even guessing at how many of these hubrids walk among us?”

DJ: “I don’t. But I know it’s one heluva lot. The thing is we know that there’s thousands and thousands and thousands, and tens of thousands, and maybe hundreds of thousands, and almost certainly millions of people who are hybrids in the United States. I’m sorry, who are *abductees* in the United States. We know this roughly from our Roper Poll, and, um, and both Hopkins and I have gotten thousands and thousands of letters and emails from the abductees. I get them every day of my life from around the country and around the world. And so there’s a lot of them.

But when hubrids come down and are attached to an abductee to help them move in – and say that, you know, that you have to have towels and a shower and stuff like that – they’re also seeing other abductees. It’s not like they’re waiting a couple of days for things to settle down or whatever, they’re seeing other abductees as well. So each hubrid has a group of abductees, who help them. And we know therefore, that there’s a ... a lot of abductees, but there’s also one heluva lot of hubrids being put into place. ...

One of my people showed me ... took a photograph of an apartment complex where they were moving in in Scranton, Pennsylvania. I drove up there, and drove around and drove around, and all I got was very suspicious looks from the locals who live there. It was ... not exactly in a higher crime area, but it was ... not a palatial mansion area either. ...

I had it in my mind that one of these days I’d get some political posters, paraphernalia, and I’d knock on people’s doors handing out pamphlets for local candidates somewhere – *and I’d have a hidden camera on my body* – and they’d open the door and say: ‘No, I don’t know what this is – go away,’ but I’d have a picture of each person and maybe get the abductee to identify ... but that sort of never came to fruition (!)”

AB: “All right, well some of these professor may be my words, but when you begin talking about ‘hybrids’ – creatures that are only part human, the part we see mostly, that are capable ...”

DJ: “Well, ninety-nine percent (99%), yeah.”

AB: “... that are capable of mind control ...”

DJ: “Yep.”

AB: “... that’s orchestrated by an insect-like race of aliens ...”

DJ: “Right.”

AB: “... that are creating a master race, and are conducting an invasion of Earth, and you know, it’s nothing short of that – what you are saying – you may not use the words ... it may be me that use the words, but I’m just putting together what you are saying – **You’re going to scare the holy you-know-what out of people!**”

DJ: “I’ve already done that to myself!”

(Both DJ and AB laugh)

“I mean, *there’s nothing that isn’t scary about this.*”

“I look at my ... I have the young men that ... who are my sons – I look at the future for them and I think ‘Oh My God! What’s going to happen to them, you know? I wish I was on the other side where everything is loving and wonderful and benevolent and environmentally friendly, but that’s not what people have told me, and so I’m saying to you ... before I would tell people, ‘I don’t want to hear anything bad ... and then I would order them: ‘Do Not Tell Me Anything Bad!’”

AB: “Hmpf.”

DJ: “And then I would do hypnosis with them, and then they’d just tell me the same thing – they couldn’t care less what I say – all they remember is what’s happening to them ... you know, it’s not my feelings they’re trying to deal with – they’re trying to deal with the reality of what’s happening to them.”

AB: “Well, I remember professor, a lot of movies that have dealt with invasions, have featured people like yourself, who have realized what’s going on, and have tried to tell people what’s going on, and generally,

have been roundly ostracized by those that you've told ... for example, let me ask: Have you run this by any of your colleagues?"

DJ: "Well, um ... ah ... here's the thing about academics ..."

(AB laughs)

DJ: "When it comes to UFO abductions ..."

AB: "Yes ..."

DJ: "Well, let me start with scientists first ..."

AB: "Okay."

DJ: "You know, scientists have discovered something that goes faster than the speed of light. And what that something is is the speed at which they get stupid when they talk about abductions."

(AB chuckles).

DJ: "It happens faster than the speed of light. It's a miracle. And academics in general, are pretty much like that. I've only had two (2) people in teaching at Temple from 1975 to 2011, I only had two (2) people who engaged me in conversation about the subject. Both of them were in the liberal arts.

Not a single scientist – not a physicist, not an astronomer, not a chemist, not a single scientist at Temple University in the thirty-seven (37) years I was there or whatever it was, asked me: Jacobs, what the hell is all this about? What's the matter with you? Are you nuts? Not a single person said that to me. Not one. Ever."

AB: "Yes, but how many have said: 'My God, professor, you're right – what do we do?'"

DJ: "No, no, no, that's not gonna happen. It's not gonna happen. Um, you have to remember: I received more publicity at Temple University to everybody's embarrassment than any other person outside of the sports program."

(AB laughs).

And yet it did not pry loose one scientist to walk over to my office and say: 'What kind of an idiot am I?' ... you know. Go ahead and answer that question. I'm an enormous idiot, of course, but the fact is though that that

is, generally speaking, the entire scientific community in the United States with the exception of those scientists who got interested in UFOs and stuck with them years and years and years ago, most of whom are now – like me – are ‘long in the tooth.’”

AB: “Right. But I mean even among UFO researchers and paranormal investigators what you’re saying is really ‘uber.’ [sic?] Not sure what to say ...”

DJ: “It’s ‘uber the top,’ so to speak.”

AB: “Yes, over the top, ... so to speak. Because, there has got to be some sort of dastardly motive to this. You would not go through what these creatures are going through to put these kind of hubrids on Earth, unless it was ... because as you pointed out, we have short, relatively short lifespans. So, are they building toward generations? Are they trying to get millions of them here? Or a certain number before they do whatever they’re going to do?”

DJ: “Yeah, don’t know that, don’t know that. But guess is yes – they gotta get a certain number here before they do what they’re gonna do. ...”

AB: “But that would have to occur within a certain lifetime, or have you determined that hubrids – can they breed with either other hubrids or humans and end up producing more hubrids. What happens there?”

DJ: “They end up producing more hubrids probably, and that depends on what happens ... I do know that when hybrids [sic] have had intercourse with abductees, they then get pregnant and the fetus is removed after between nine (9) to eleven (11) weeks just as if they had an embryo inserted in them. But it bypasses some of the procedures on tables However, this is different, and so we don’t know yet whether or not hubrids can in fact have children with abductees. We don’t know that.

We do know that they are not to have sexual relations with female hubrids.”

AB: “Oh, how do we know that?”

DJ: “Ah, well hybrids have said this. ... They stick with regular humans. Because otherwise, I guess they think that’s it’s just not spreading out the phenomenon enough in some way ... I don’t know.”

AB: “So ... hitting on a female hubrid would be useless?”

DJ: “Yeah, yeah, what’s the point? The point is you want to spread your seed, so to speak.”

AB: “Right, but she doesn’t want a thing to do with it though ...”

DJ: “I’m sorry, say that again.”

AB: “I said she wouldn’t want a thing to do with it.”

DJ: “If by ‘she,’ you mean the female hybrid ...”

AB: “Right.”

DJ: “No, they have to mate with humans. They have to have intercourse with humans. ...”

AB: “Oh, oh, oh, I see ...”

DJ: “... with human females.”

AB: “Okay, so you’re saying hubrids and hubrids may not mate?”

DJ: “They may not mate – that is correct. They *cannot* mate. They *should not* mate. *They are not supposed to* – *and they follow orders (!)* ... They’re really good at following orders.”

AB: “Okay, that would make sense if you’re really trying to propagate quickly. You would only want them to mate with a human.”

DJ: “Yes, and the question then is: Will they have a watered-down hubrid that is born, or would they just take out the hubrid ... fetus on board a UFO eventually, put it in a tank, and just go through the standard procedures?”

We don’t know that, because as far as I know, the women whom I’ve worked with – they have not reported feeling pregnant as a result of hubrids.”

AB: “All right.”

DJ: “I don’t think ... I don’t think – I’m thinking of maybe one exception ...”

AB: “Professor, Professor, hold on, this is such incredible stuff! I mean, if everything we’re hearing right now is true, then surely we are at war, right? And if not, we oughta be! Something else for the military-industrial complex to get busy with.”

* * *

AB: “You know, I’ve been doing talk radio now for decades ... radio for all my life. And in all my life and in all those decades, I don’t think that I have ever heard anything like what I’m hearing tonight from Professor David Jacobs.

Boiled down to this, it seems to be the many, many abductions that he has studied over the years – and it is *many* ... eleven hundred and fifty (1,150) ... involve sperms and eggs – I’m sort of summing up here so that all are with me, I hope – and that what’s being produced one way or the other with this is what he calls ‘hubrids’ – hybrid humans – hubrids he calls them. This would be a race of people who look just like us – indistinguishable from a normal human. In fact, normal to the point of almost being odd. In other words, no outstanding features that would mark them, or let us recognize them in any way

They’re capable of mind control. This is all being done by a race of aliens that are insectoid. What it amounts to, according to the Professor, is an invasion of Earth (!) This is an invasion of Earth, and it’s underway. It’s apparently well under way.

Um, so Professor, do you have any indication of when this aspect of it – the hubrids – began?

DJ: “Well, like I said, I started hearing about it in 2003. It’s almost impossible for me to have heard about it first, you know, just after it happened. It probably happened ... it started happening some years beforehand and I didn’t realize it, but the people who I had been working with weren’t talking about it, and then a bunch of them started talking about it, so then I knew it had reached here in southeastern Pennsylvania or Pennsylvania area, but it had to have been beforehand – it had to have been in other places as well.”

AB: “Okay.”

DJ: “And so we don’t really know that because once again, we get all our information from abductees, and they don’t know that either.”

AB: “Right.”

DJ: “And hubrids don’t know that. They [don’t] have a need to know that. What difference does it make to them?”

AB: “Okay, professor, is there any way, let us say, for yourself ... to recognize a hubrid if you saw one? And if so, how?”

DJ: “No. No there is not. So if you see a weird person (who looks weird), has big eyes and is strange ...”

AB: “They’d be okay.”

DJ: “Yeah. Just a weird guy, that’s all.”

AB: “So all these people would appear abnormally normal? If you put it that way ...”

(AB laughs)

DJ: “So to speak ...”

AB: “Yeah, all right.”

* * *

Aud: “Can hubrids read our minds?”

DJ: “Ah ... yes they can tell what you’re thinking. They have to stare at you, and they can tell what you’re thinking.

Now, having said that, it’s not as clear-cut as you might think. It is possible for abductees to hide things in their mind. How they do this I don’t know ... and have other thoughts come to the forefront which they will be glad to have the person know. But in general, yes they can read – I’m going into the fine points here – but in general, they can read people’s minds. They can talk telepathically, which automatically gives them an entrée ... and they can do other things

They can stare at people from a distance of an inch or so from their eyes, just like grey aliens do routinely for humans that we’ve known about for since I wrote my book *Secret Life* back in 1992. They can do that also, and they can dig deeper and see what a person is doing ... They can do most of the things neurologically that grey aliens can do.”

AB: “You know I’m actually sitting here in shock. And I imagine a lot of the people sitting and listening to this are in shock right now ... or they’re saying: “Oh, this guy’s nuts!”

DJ: “Yeah, well that’s probably all true, including the last part, but the thing is that in my 1998 book, *The [Threat]*, it sort of said that this was going to happen. Not all the details, but there was going to be this change – soon we’d all be together and everybody would know his place and that sort of stuff ... And so there was a harbinger of it, years and years ago. And when I wrote *Secret Life*, my first book, in 1992, my whole mindset was

different, because I thought at that time they were here to experiment on us, that they were interested in us, that they were hearing about us, and all that sort of stuff. And I kind of kept that mental set [state?] in my mind all the way through the book, but even then they were staring into people's eyes and they were creating hybrids, and ... and when we go back to 1981 with Budd Hopkins' *Missing Time* ..."

AB: "Right."

DJ: "You know, he coined the phrase 'hybrid' [to stand] for them."

AB: "Right."

DJ: "And so it keeps going back and back and back."

AB: "But Professor, when did it become apparent to you that what we were facing was actually an, you know, invasion – it's a hard word – invasion?"

DJ: "Well, when ... I feared it was probably going to be something like that ... but I didn't talk that much about it because I didn't know in *The Threat*. But when Bernard came in, and other people started to tell me the same story, then I began to think this is not just coming in here and looking around, and you know, trying to figure out how things work I began to expand my vision to the global quality of this (AB sighs), and also to the workforce involved – and that's a whole nother story – and to everything else that's going on ... And everything – absolutely everything pointed to a takeover of some sort. I mean, there has to be if they're going to live here – as you said before – they will be the master race.

But it's not even a race – it's a species. It's like chimpanzees and humans, there's two different species even though chimps are real smart."

AB: "Okay, so one would wonder for example, I'm wondering would their motive be to slowly increase their numbers until they can essentially take over, or would their motive be to simply continue doing it until the job is complete and we're all changed?"

DJ: "Yeah, and I don't think it will advance that far. I don't think you have to have everybody on Earth being part of a game, so to speak, part of the hybrid world. I think that there has to be a ... my *guess* is ... I'm just speculating, but my guess is they'll reach a critical mass at one point when they can control just about everybody, and that'll be all they need."

AB: "That would be all that they would need. And it would indeed be a takeover. And at that point, one has to wonder what use they would have for those of us not part of it ... ?"

DJ: “That’s something that I have thought about. A couple of people have said that there will be a group of humans who will be leftover as a breeding stock in case something goes wrong with parts of the program or whatever. But it hasn’t been said by enough people for me to think this is what’s going to happen, so I’m unsure of that. ... But it could be! (?) There’s nothing wrong with that. I mean, I don’t see any flaws in it, you know, it’s fine ... except of course, that the whole thing is criminal! But the fact is then, we just don’t know the future.”

AB: “Maybe – you might want to call it a *war crime* actually.”

DJ: “Whatever it is, it ain’t good!” (DJ laughs).

AB: “War crime ... war crime fits it just fine actually, because this is – as you have described it – an invasion, which makes it a war, unless you just want to let it happen ...?”

DJ: “Right. Right, it’s an invasion. I’m not sure if we could actually reject it, or put up a defense to it ...”

AB: “Oh ...”

DJ: “... so I don’t know if it’s a war ...? Now there’s a guy named Mike Menken – Mike Menken is a really good man, and what he does ... he’s figured out that if they’re going to control us telepathically, on board a UFO, or to abduct us or whatever, which they do of course, why not put the person’s head in a helmet or something, or try to stop whatever energy is going into ... or going out of our brains and into their brains or vice-versa, and see if you can interrupt that ... And so he makes these what looks like World War II aviation pilot hats, although he’s got some sort of baseball-type hats now and other hats, that have a certain kind of filling in them – a plastic-type of thing or whatever it is. *The abductees say these actually prevent abductions.* The problem is you can’t wear them twenty-four/seven (24/7) ...”

AB: “Hmpf.”

DJ: “So there’s plenty of opportunities for you to be abducted anyway. But it gives people comfort and relief at least for a certain time.

Now here’s the situation: Mike is a good guy, he’s a great guy ’n all, but ... but what we need is a group of ‘heavy-duty’ scientists, who put their heads together and try to figure this thing out and try to say what kind of countermeasures we can come up with ...”

AB: “Umm-hmm.”

* * *

Aud: “Well, we’re screwed. What a brilliant way to takeover a planet! I wonder how many in power are hybrids?”

DJ: “Well, I don’t think they’ve gotten to that point yet. I think it’s much, much, much too early for that. Most of them have no idea what the name of the country is. They never ask and seem to know nothing about politics. Ah, one thing that they are frightened of – and various people have told me this – is violence. It’s not violence in terms of war, it’s violence in terms of having young hybrids picked on by violent humans, let’s just say in a park or something.”

AB: “I completely understand.”

DJ: “That concerns them. But one of the first things I noticed very, very early on when I was doing research for *Secret Life* is that when these beings talk with abductees on board a UFO, they never ask them questions that have to do with American organizations or institutions, or ... or political structure or anything like that. And I thought early on, that’s so odd!

And then I realized the reason that they probably don’t ask questions about that is because we will be living under *their* institutions ...”

AB: “Yes!”

DJ: “... or top-down government, or whatever it is.”

AB: “Are there any indications at all, Professor, that they are making final plans to bring this to their logical ... whatever their logical conclusion is, I guess the end of us in a way ...”

DJ: “Yeah, I haven’t heard that yet, because the process of ... taking eggs and sperm is still ongoing. I have heard something ... [of] some abductees who are being trained to do the work of hybrids and grey aliens. Stare deeply into people’s eyes, make them do this, make them do that – with their minds. Find people who live in another state with some sort of apparatus that they can look through, but still dealing with their minds. And teaching them basically how to be hybrids – even though they’re not.

They don’t wanta have anything to do with this whatsoever. (DJ laughs). And they feel like that they’re – even when they’re teaching children how to get dressed, they feel like they’re traitors ... to the human race. You know, there’s this guilt that goes to them, even on board the object, but

this business of training hybrids with other hybrids who sit next to them to teach them how to do this: On how to stare into a person's eyes, how to make a person think he's ... for example (I have these as one of the examples), make a person think he's jumping off a cliff in a room and force him to do that even though he's scared to death and doesn't wanta do it (!)

And – this is another abductee – and there's a lot of stuff that I didn't put into the book that's even very, very, very routine. Getting abductees to stand up in another room where there's a wall between you, and walk into the room and the one who's being trained to do this kind of stuff is standing in."

AB: "All right, all right. Could they, for example, control another person to the point of causing that person to essentially take their own life – commit suicide?"

DJ: "I don't know, but I would not be surprised if they could do that. I don't know, because they got this one guy to think he ... he's – now this is a little bit more complicated, but to think he was jumping off a cliff. They did not want him to go to the point of actually jumping off the cliff, because he would just fall to the floor, and he might – as the aliens said – *be damaged.*"

AB: "Well, it might be a great way to practice getting somebody to actually do that."

DJ: "That's exactly what they were doing. ..."

AB: "Oh My God ...!"

DJ: "Well, they were just trying to strengthen that person's ability to control that other person, even to the point of jumping off a cliff."

AB: "I'm telling you, Professor, in all the years I've done talk radio, nobody has scared me the way you're scaring me tonite. You're really doing a job on me!"

DJ: "Well, it is frightening! There is no doubt about it – there's just nothing that's soothing about it; there's nothing that's calming about it. And once again, I don't have a stake in this. I wish it was calming and soothing – I would much, much rather hear that than what people are telling me!"

AB: "Yes, all right, all right – what about this thought? If what you're saying is true, it seems to me that your life would be in almost immediate danger."

DJ: “That could be the subject of my third book ...! (both laugh) My life is not in danger, but what happens is – when abductees come to me and their ‘friends’ the aliens find out about it. the first thing they’re going to try to do is stop them from coming to talk with me. That is a breach. This is a clandestine phenomenon, and it’s secretive, and extremely successful secretly. To breach this, to go ahead and tell people what they’re doing is not good and they try to get people to stop. And by and large, they do get people to stop.

One time years and years ago, I was doing a session – it was our tenth (10th) session with a guy – um ... this guy had a Ph.D. in mathematics ... I was doing a session with him and in the tenth (10th) session ... and then suddenly he sat bolt upright. And he said, ‘I shouldn’t be telling you this.’ And he got up and he said ‘good-bye,’ and he walked right out, and I never saw him again in a session.

Now they obviously had gotten to him saying: ‘You’re doing the wrong thing. You shouldn’t be going there. You shouldn’t be telling him that.’ And all that sort of stuff. And then they got to him. And other people have done similar things.

But this one woman was extremely resistant. She kept talking to me and talking to me and talking to me. And they did all sorts of things to her. And they even have ... they have *methods of violence* that they use. This has been reported to me by several different people. I know that this is ... their methods are somewhat off the wall, that it’s hard to ... well, it’s not the first thing that would come to mind.”

AB: “All right, Professor, would you hold on? We’re coming up on a break, and I’m going to take a moment early just to say ‘My God! Are you all listening to this?’ I’m going to open the lines. I really think you need to be able to ask questions. ... In all my years of doing talk radio, I have never, ever run into something quite like this. ... *This really is frightening*. And I must say, if you were thinking of devious ways to takeover a species, it doesn’t get much better than this.”

* * *

AB: “All right, we’ve got something odd going on. ... Nobody can call in – you’re getting a busy signal. I just tested it myself. ... So something’s up with the phone system ... but I am getting Skype calls ... so no problem there. You can get hold of us using Skype. ...

My goodness! Between what we’re talking about tonight – between that and everything else that’s going on, it’s just a total mindblower! This entire program is a mindblower. ... Professor, welcome back!”

DJ: “Oh, thank you, thank you!”

AB: “Um, I’m gonna put a few on the air with you from Skype, if that’s okay? I mean, obviously people are going to have a lot of questions about this ...”

Aud: “Did you ever run into any of your abductees that were able to stop the phenomenon by invoking Christ?”

DJ: “No. That question comes up every once in a while. Nobody has been able to stop it by invoking any religious figure, and of course, this cuts across all religions and all races, and all everybodies [sic]. But invoking the name of a religious person has meant nothing.”

AB: “Dudn’t [sic] work. Okay ...”

DJ: “Good try!”

AB: “Okay, good try. That removes that one ... I guess this is a pretty good question – is there any defense that you can imagine, or that you’ve thought of yet, against what they’re doing to us?”

DJ: “You know, I’m not a scientist – that’s the thing. And if the scientific community would pay attention to this, just a little bit, they might be able to figure something out that could stymie them or slow them down, or do something that would be beneficial for us, and I just don’t see that happening in the near future. Besides that, this program is now so old – I mean it goes back to the twentieth (20th) century and their technology is so unbelievably advanced – I just can’t imagine stopping it. I mean maybe, maybe they could but ... I shouldn’t be talking about this!”

AB: “No, I know! But, but I mean that’s an obvious question – there’s gotta be some defense. There’s gotta be some way to fight back!”

DJ: “Right! And there must be some way. There has to be some way. And ... and it’s up to the scientific community to put their collective heads together and figure out a way to do it!

But, I’m an historian. I have trouble enough opening up the door handle.”

AB: (laughs) “All right ... let’s try another one.”

Aud: “I have a question – if there’s no way we have of knowing whether we can defend ourselves against them, what were the medical conditions of the people that were actually being abducted? Did any of them have any type of diseases, or you know, ill health, or were they all just pretty fit?”

AB: “Ah, that’s a pretty good question actually.”

DJ: “Ahh, one of the people in my book died in 2011. She had been with me since 2003 and the aliens did not do anything to alleviate her Type One (1) diabetes. They didn’t care.

There’s more where she came from; in other words, that’s my sense of it. Miracle cures [are] not in their benefit. It points to something odd going on. And so we don’t see miracle cures, although I have in fact catalogued a few of them in *Secret Life* when people were very young and were kids – and they, in fact, were cured ... two (2) different people of something.

But when people get cancer, generally speaking, they do nothing. They [abductees] have heart disease – they [aliens] do nothing. Karla Turner, a famous abduction researcher died of breast cancer, and they let nature take its course, knowing that there are millions of abductees out there to take their place.”

AB: “Yeah, I mean why do anything? It just gets in the way of their goal anyway, so yeah, just let nature take its course I guess, and they proceed with their program – their *insidious* program.”

DJ: “Yeah, abductees are killed in car crashes as well.”

AB: “There you go. ... This is horrible, absolutely horrible – that’s all I can say.”

DJ: “Fairly disastrous. You know, once again I ... I would have preferred just to be snoozing next to the abductee while they are saying the same thing over and over again, but ... it’s just not what happens! I mean, I didn’t cause this to happen, as some people would ... [audio breaks] ... They don’t tell me what I want them to tell me, you know what I mean?”

AB: “I would think this would be the last thing you’d wanta hear.”

DJ: “It is the last thing I wanta hear. I didn’t sign up for this! I signed up for ... back in 1965-66, I started lookin’ at UFOs – I thought this was contact between two (2) species who would meet together on the White House lawn and exchange presents and gifts, and cure cancer, and all that sort of stuff. That was sort of the sense I had because they were so unbelievably advanced to be able to get here in the first place.

But when I was introduced to Budd Hopkins back in 1982, and then I started to understand that there really was something to this abduction phenomenon. And he introduced me to abductees, and I of course read his books, and then I realized that this was a much more complicated

situation than I thought. And I couldn't for the life of me figure out why they would have babies and all that ... And then when I started doing my research, based on, you know, my ideas from Budd, it just sort of lead on this trajectory that Budd was having, but then the trajectory began to shift into these other things while maintaining the original stuff there, but the more I looked into it – the wider it got and the more I learned about it. And then people began to tell me starting in 2003 of these hubrids, and ... and I was off to the races, so to speak.”

AB: “This is off the charts scary!”

* * *

Aud: “[What] are the mechanics of hybrid-human mind control? Do you have any tape recordings or documentation of what [you] claim abductees have told [you]?”

DJ: “Well, we have no documentation in terms of close-ups or ... I mean, there's all sorts of shadowy photographs and all that ... but there's nothing on board, and there's no pictures of humans standing there with their eyes wide open and aliens staring into them, at a distance of either touching foreheads or an inch away.”

AB: “What about transcripts or recordings, Professor, from ...”

DJ: “I have transcripts and recordings of all my sessions. All of them.”

AB: “So you have plenty to back this up?”

DJ: “Oh, absolutely! Oh yeah ... with the abduction phenomenon, I mean, you can't remember what a person said. You have to record everything, and then you can't listen to ... in those days, cassette tapes – you can't listen to any tape – you have to sit there listening for another three (3) hours to something you have already spent three (3) hours listening to ... You have to have it transcribed, and then you can read through it and look at the certain point you're looking for, and so forth.

However, the reports on the one who sort of discovered this neurological basis way early on, according to 1990 and *Secret Life* – and the only way that I could think of what they were actually doing was they were – when I asked the person: ‘Well, when he's staring at you like that, can you close your eyes? Can you avert your eyes, you know ... or do whatever?’ And they said: ‘No.’ They just looked straight ahead.

And then I realized that the only nerve that is accessible from the outside, that is viewable actually, is the optic nerve. And you can see it in the back of the eye. Any my guess is – and I'm not a physician – but my guess is

that they're hooking [sic] into the optic nerve and then using it as a conduit to go to any other neurological sights in the brain, and they can ever give anything they want. They can add stuff, detract [sic] stuff, they can put images in, they can do all sorts of things. For example, here is something that was played out in a woman's mind.

Now this is ... the phenomenon is *amazingly mundane*. For example, she sees in her 'mind's eye' – now I can't absolutely say in her mind – she thinks it might have been in a screen or it might have been in her mind, but this is typical mind stuff She sees a woman who is walking down a sidewalk in some setting, at a nice setting in a town. And she stops at a bus stop. And it's a sheltered bus stop, and she sits down in the bus stop."

AB: "Yes."

DJ: "There's another woman sitting next to her. The bus pulls up, the other woman gets in, then she gets in. She takes her money out of her purse and she puts it in the 'bus stop money place' [sic], and she walks to the end of the bus or wherever, and she sits down. That's the end of the ... that's the end of the movie.

Immediately an alien turns to her and says: 'What did she do wrong?' So the woman says: 'Well, she looked pretty good to me. Everything was fine ... maybe she looked a little too nervous or something, but other than that everything looked fine. You know, that's the level of learning that's going on here, and who would think of a drama like that?'"

AB: "Right."

DJ: "How many Hollywood producers would have that as something, you know, that they could sell to a major movie company to capitalize on this drama?"

Here's another one: A ten (10) year-old kid – a growing, probably hybrid, kid – comes down to a woman's house (this is typical stuff) with a caretaker, it was an older guy in his twenties (20's), and she takes him around the house and shows him this and shows him that, and shows him other things. Now they go into the living room and she sits on the couch and the caretaker sits on the couch, and the kid sits in this upholstered chair, but he's sitting right on the edge ... he's sitting right on the edge of the seat – he's not sitting back or anything"

AB: "Yes."

DJ: “So the caretaker says to him: ‘Sit back!’ So he sits back a little bit, but he’s sort of ‘ramrod straight’ [sic]. And, um, so the caretaker says, you know: ‘What’s wrong with you? Just sit back.’ And he doesn’t want to. And then the abductee realizes what’s going on, and she says: ‘No, no, you’re not going to fall through the back of it. It’s got a backing inside the upholstery, inside the covers, and you won’t fall through.’ So he gets up and walks around, and he feels the back of the chair, and says: ‘Oh, Oh, I see ... okay, yeah.’ And then he gets back on the chair and then he slowly, slowly slides back. And then he slowly hits the back, and it’s okay.”

AB: “So a teaching moment, all right ...”

DJ: “It’s so mundane! *It’s so off the wall!*”

AB: “Yeah, it is.”

DJ: “So who thinks of something like that, and I have account after account by person after person of things like that going on. It’s just astounding!”

* * *

Aud: “How can you know for sure that it is actually bad for [the] human race? I mean, it could be good for [the] human race – another step of development for [the] human race, because we already are a product of ET genetic manipulation as far as I know.”

AB: “Hmpf, what a question!”

DJ: “Well, I know as a product of genetic manipulation goes to genetic change that happened over the millions of years ... But any group that can control another group will go ahead and control the group for their own benefit. That has happened ... that has never happened like this before, but certainly anybody in power can control others, and other times – if they don’t like those others – it leads to disaster.

It benefits them in some way to do what they’re doing, and it doesn’t necessarily benefit us. It might ... you might be right. It might be good for us in some way. But because this is such a clandestine program, because it is so secretive and because they are so frightened of anybody saying anything about what’s going on, I just can’t imagine that it would be for our benefit.”

Aud: “Okay. I just thought you know, the real evil we must deal with right now is globalist bankers, industrial-military [sic] complex, and such people.”

AB: “Well, unless we’ve got this going on ... It sounds a lot worse to me!”

DJ: “Yeah, yeah ... I don’t know which is worse right now, but ... because the program is still I think a young program, but ah, but it’ll get old pretty soon. But I can’t see, you know ... people say: ‘Well, this is just evolution ...’”

AB: “No, it’s not just evolution. Evolution is a natural process, so ...”

DJ: “Right. That’s what I say in the book. It’s unnatural evolution! It’s unnatural! It’s not evolution that benefits us necessarily. It benefits them!”

AB: “Caller, ... maybe you’re one of them?”

Aud: (smirks) “I don’t think so. I never have encounter with ET [or] UFO, as far as I know.”

AB: “Okay. Well thank you for the call, and let me ask you, Professor ... when you ask somebody something like I just did – kinda rude, I guess – um, what would their normal response be? I mean, would it be what he just said: ‘I don’t think so,’ or ... ?”

DJ: “Ah, I never ask the question. Never, ever, ever, ever ask the question. I’ve learned that I just can’t do that, because ... and when people tell me about their experiences, I’ve learned to say: ‘Oh? That’s interesting ...’ I *don’t* say: ‘Oh my God, that sounds like an abduction experience to me.’ As I said earlier on, I just don’t like ruining people’s vibes, you know ... When people come to me ...”

AB: “Yeah, yeah, yeah, yeah, but isn’t all this about to ruin all our lives eventually?”

DJ: “Yeah, but they’ve got a life to live for as long as possible. Ya know, it’s up to them to make the decision. When they come to me after I ... when they fill out my questionnaire and I decide if I’ll work with them. They have to live within a hundred (100) miles of me, and all that ... I give them very strong warnings about going forward.

I say: ‘You stand on the verge of making a *life-changing decision!* One of the most important life-changing decisions you’ll ever make, if you do find out that something is going on.’

And the first thing that happens is ... **is you’re isolated.** If you tell your family about it, they’ll think you’re crazy ...”

AB: “Ohhh ...”

DJ: “ ... and want you to get help. And that’s a loving thing for them to do!”

AB: “And then it may well be that when you get to that help, you will recite essentially what you’re saying tonite, and they will affirm the fact that you need help.”

DJ: “They could wind up in the booby hatch!”

AB: “Exactly! ... Holy moly! ...”

DJ: “Not only that, it’s worse than that – they oftentimes can’t tell their husband or their wife! Because if they tell their husband or their wife, [they’ll] say: ‘Oh, that’s crazy! That’s nuts! Ha, ha ... that’s crazy, that’s nuts!’ And think that it’s all fun and games ... And then one night [their spouse] will see something and realize ‘Oh My God! This is happening!’ And then not want to be with the [abductee] in close proximity. And they don’t want to be with the [abductee] anymore, because they’re frightened!

Not only that, but when a couple divorces, and a person knows that the other is an abductee, the first thing they tell the judge is: ‘[My spouse] thinks [they’re] having sex with aliens. I want the kids!’

AB: “Yeah, yeah, of course!”

* * *

Aud: “[Will] those of us who choose to cooperate with the aliens, will we get better treatment than everyone else or less despaired?”

DJ: “Well, you wouldn’t know who [the] hybrid or alien-looking human would be. You would not know that. All you would know is that a person came up to you, and um, you really liked that person and you just decided to give them all the money in your pocket. That’s all you would know and you’d feel good about it. ...”

AB: “That is the most insidious kind of invasion anybody could ever imagine, and believe me, that’s what I’m getting.”

* * *

AB: “I have a million computer messages here, so there are a lot of people who are completely buying this – trust me ... And it’s just scary!”

* * *

Aud: “When these hybrids are all living on Earth, how – I mean – how sparsely spread are they? Because wouldn’t they stick out having no family or... ?”

AB: “They don’t stick out at all! From what I’ve been told, if I’ve been listening, they are normal of the normal. In other words, they don’t stick out at all!”

Aud: “But they don’t have anything like siblings or parents, you know, how do they explain that?”

DJ: “Yeah, that has not come up so far, and I don’t know how they explain that. I do know that they’re moving in very young – between the ages of around seventeen (17) and twenty-three (23) – and they’re moving in in small groups – twos and threes and fours into apartments.”

AB: “Wow!”

DJ: “Having said that, there are independent hubrids who move in alone into apartments. Ah, they have to learn about what a family is. You gotta remember they have no mother or father that they know of. They have no siblings that they know of. They don’t know how old they are. They don’t know about aunts and uncles, and cousins. And if they do know, they don’t know what part they have in a family. ... They learn all that from abductees. And if they say ... they could probably eventually learn to say something: ‘Well, I’m an orphan, and I was raised in an ‘orphan asylum’ [sic] until I, you know, until I was older. I’m sure that they’ll figure out something to say ... The abductees will tell them what to say if that ever comes up. ... But it’s an interesting question, and I don’t know the absolute answer to it, but it seems to me that it’s going to be easy to overcome.”

AB: “I’m not sure any of this is going to be easy to overcome. ... I almost don’t see a way out of this!

If what you say is true, then the lady who said: ‘We’re cooked!’ has it right. We’re cooked!”

DJ: “Yeah. That’s a pretty good phrase. ... I tend to think that. There’s a chapter at the end of the book which is a speculative chapter, and one of the questions that I ask is: ‘Are we the first planet ever to have this happen to? ..., you know. Are we numero uno (1) ... number one (1)?”

AB: “Do you have an answer to that?”

DJ: “Yes. There’s no possibility we’re the first planet [Query: How does he know that? – JS] – it’s just not possible! I give about nine (9) reasons why it is not possible that we are the very first in the Universe to have this happen. Ahh, it’s *probably* happened to many, many other planets as well. [JS emphasis].

And there's some other questions that I ask. I try to clear up this whole Internet world of reptilians! You know, reptilians are reported from time to time ... that's it!"

AB: "Uhh ..."

DJ: "It's unusual! But every once in a while somebody will say: 'This guy looks reptilian! I really don't like him! Ohh, I hate this guy! Oh God! Keep him away from me!'"

AB: "Yeah."

DJ: "He's angry! He's this, he's that ... and I say: 'Well, is he hurting you in any way?' 'No.' 'Well, is he slapping your around?' 'No.'" 'Well, is he really aggressive to you?' 'No.' 'Well, what's he doing?' 'Well, he's just doing his standard stuff that everybody else does, but I just hate him! I hate him! And so, I think I have a logical explanation for why they're there. I'm going to keep that quiet for a while, because there's a lot of transcripts and not a whole lot of me talking in the book."

* * *

Aud: "Why do they abduct one (1) person four hundred (400) times instead of four hundred (400) people one (1) time for sampling?"

AB: "Yeah, there you go."

DJ: "Yeah, well, the key idea here is sampling. They abduct one person over and over again, not only because they get sperm and eggs, but because they have all sorts of different tasks to do on board the object. When they're kids, they play with hybrid children. When they're older, they teach other hybrid children how to do older, adolescent-type things and all that sort of stuff. They have a world which they belong to which with they're very involved that they don't even know about. And when they do learn about it, they wish that they weren't.

Having said that, I don't know why are people abducted so often? It's ridiculous! It makes no sense! There's no reason for it, it seems to me ..."

AB: "Well, no reason that we understand. It may well be ..."

DJ: "Right. It makes sense to them ... and there is a reason for them. But for me ... I don't know But this one woman Betsy, who's sort of a star of the book – she was being abducted every other day almost for a couple years , a year and a half, or whatever it was – I can't remember exactly. Ah, constantly, constantly, constantly.

I would talk to her on the phone or it would do 'instant messaging' or email, and she would hear clunking going on upstairs, and she would say: 'I think they're here. I have to get off ...' And we would do a session on what happened that night before and sure enough, you know ...

And this is really a wonderful person! Her life and her husband's and her children revolve around her church, and she wasn't a person who's making up stories to lie to me and all the rest of that stuff. And I've known her since 1999, and I'm still in contact with her. In fact, I was in contact with her just the day before yesterday."

AB: "All right."

* * *

DJ: "I wish I could give you a fully developed answer to why they're abducted over and over again over the course of a year, but I ... I just ... I can't!"

AB: "Can you give us a fairly, fully-developed answer to this question: Professor, what you're saying tonight is so uber – it really has to be asked:

How honestly sure are you of what you're telling us tonight?"

DJ: "Well, having done abduction research since 1986 by myself – that is to say with hypnosis – and having heard people say things that are not true ..."

AB: "Yes ..."

DJ: "... And having people confabulate like crazy and this, that, and the other thing ..."

AB: "Yes ..."

DJ: "And learning that when somebody says something for the first time, you know, it's not evidence. You've gotta ..."

AB: "Dig."

DJ: "... go to other people. And knowing some of these people for long periods of time and knowing their families, and this and that – **I'm fairly certain that this is true.** It's as certain as you can get with *human* ... you know what I mean? Unless you're actually looking in their windows as a 'Peeping Tom' and watching them being abducted."

AB: “All right. ... Wow! That actually deserves a ‘Wow,’ doesn’t it? ... First person to come along and say our world is being invaded – been happening for some time now.”

* * *

AB: “You know the hairs on my arm are doing a pretty good job of standing up ... anyway, this is really, really scary stuff. Professor, welcome back!”

DJ: “Well, thanks for continuing to have me on ... I’m not exactly the bearer of glad tidings.”

AB: “Not even close! Not even close!” ...

Aud: “Were you ever able to go into the past of your patients or future to see if they were contacted by other reincarnates [sic]? And also, have they managed to speed up the growth of hybrids?”

DJ: “Um, okay ... let’s see ... Oh no, they develop at the same rate as humans do. But ... in terms of reincarnation, there’s been no work done on that, and so it doesn’t seem to have anything to do with the abduction phenomenon.

But the question is religious incantation: Here’s what happens, and this is the story of the problems of people who don’t know how to do abduction research. They say: ‘I said the name of Jesus, they [the aliens] were there, they left the room, and I fell back on the bed ... and I stopped the abduction.’”

AB: “Yeah, I’ve heard that.”

DJ: “Yeah, they tell me: ‘They were coming in and I threw a pillow at them. I saw them coming in, they were inside the house, I threw a pillow at some of them, they got out of there, and I stopped the abduction.

They tell me things like that. What they’re saying is: ‘They were abducted – this happened, that happened, this happened, that happened, that happened, this ... on, on, on – they came back to their bedrooms let’s just say ... car, or the backyard, or whatever it is ... and they sort of came to. They got back into their normal memory a little too soon, and the aliens were still there. So they picked up something and threw at them, and they aborted the abduction – they weren’t abducted!

See what I mean ... they came to a little too soon. They came out of the trance, or whatever the heck they were in on board the object, you know, to be controlled. And that’s what happens!

No one has ever stopped an abduction by themselves. I have one other case when a person was about to be abducted and the phone rang. And she was startled enough to answer the phone ...”

AB: “Interrupted, yeah.”

DJ: “Interrupted. That’s the only case out of eleven hundred and fifty (1,150) where there might ... might have been ... might have had an abduction aborted ... maybe!”

* * *

A listener asks DJ and he admits that an alien or aliens has/have directly witnessed [been in the very room] in which DJ is hypnotically regressing an alleged abductee.

* * *

Aud: “What if the Professor is a defector of theirs?”

AB: (chuckles) “Actually, not such a crazy question in a way? Uhh, Professor?”

DJ: “If I’m a defector?”

AB: “Yeah. If you’re in essence a defector of theirs? I mean ...”

DJ: “Who, me?”

AB: “You!”

DJ: “I think [abduction] has never happened to me in my life, but I can remember all aspects of it or some aspects of it for ... oh, five (5) or six (6) years. Now I can remember when I was a baby, and I’ve got pictures of me as a little boy ... and my mother was not an abductee, my father was not an abductee, and that’s what determines it. If you’re mother or your father was an abductee, the chances are extremely high that you will be an abductee. But you can’t be a defector. You can’t get away. Most people – ninety-five percent (95%), that’s a guess, but it’s probably a good guess – of people around the world do not know that they’re abductees. And so ... and even if they think that they’re abductees, it’s such a crazy subject – they just put it out of their minds to a certain extent. And they think it’s dreams, but they know it’s not because it happens in real time and they come back ...

You know, people come back from abductions and sometimes their clothes are on backwards. And sometimes they come back, their pajamas are off – they’re not wearing their pajamas or their pajamas are on

backwards. Sometimes they come back, they're wearing somebody else's clothes!

And people are missing from their normal environments when they're abducted. Police have been called, and search parties, and this and that. And children will search for their parents, parents will search for their children in real time, you know. And people are abducted in groups and can confirm each other's abduction. If you want to hear a story about ..."

Aud: "Is there a chance that you may be in their hands [as an] exponent of this?"

DJ: "An exponent of it? I want to see it stopped! IMMEDIATELY !!! (laughs) I'm not an exponent, I'm a person who has learned about it and now is telling everybody what I've learned ...

And you have to remember that this is a phenomenon that is global, it's worldwide and it's been going on for a long time, and people ... and the only indication of it was the UFO phenomenon. And people could not make that connection until decades and decades and decades into seeing UFOs. Aliens (!) and they were here for a reason. They weren't here to just learn about us or to collect flora and fauna (AB laughs) as a lot of people thought for many years – they were here for a reason."

AB: "Got it."

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Aud 1: "Talking about the procreation, going back to how you're saying these aliens procreated, that harkens back to the Middle Ages, that the seventeenth (17th) century, when, um, the witch burnings and the [witch] huntings, the Reverend Montague Summers and *Malleus Maleficarum*, stated that demons would come first as a woman to seduce a human male. And the semen would transform into an incubus and therefore would seduce a woman again. And each time there would be DNA from the demons mixed in with the humans and passed on. So it sounds so similar, that maybe they've been doing this since the seventeenth (17th) century? Could that be possible?"

DJ: "Probably not, and the reason is because, ah ... because we would probably know about it in some ways – in people's diaries, in stories written, in other ways that we would be able to keep track of it. But in fact, now there's a huge flow in what I'm saying, because in the 1920's, we know what was happening in the 1920's, and in the 1930's nobody said anything, so that may be wrong. But at the same time we have been able to trace it back to the last quarter of the nineteenth (19th) century and after that, we completely lose sight of it. And we also lose sight of airships.

For example, in 1896 and 1897 there was a mystery airship wave which was very strange indeed. A lot of people thought the whole thing was folklore, but it didn't seem like folklore. Then in 1909 there were airship waves in the New England area.

Then there was really not much that we ... that people reported – that's critical events until World War II and then there was the 'Foo Fighters' in World War II ... and yeah, then there was the 'Ghost Rockets' of 1946, and then the major waves of UFO sightings that people began to report in 1947.

So there is a sort of trail that we can go through ... ah, looking at this thing. But when you get past the mid-nineteenth century let's just say, it really drops off a cliff and you're going to get similarities here and there in literature and an arc, and I'm this 'n that, but you can't put a whole lot of trust in these."

AB: "All right."

Aud 2: "Art, this is the only coherent explanation of the whole alien visitation business that I've ever heard. The pieces have always been there, but Dr. Jacobs has connected the dots. If that's true, I'm scared too."

AB: "Is that how you feel?"

Aud 1: "No, actually because of ... well, I don't feel scared. I don't feel like inciting panic or anything, but I feel this has been going on for a lot longer than, you know ..."

AB: "And it doesn't scare you?"

Aud 1: "You know, I'm not gonna live my life like that, because I'm a cancer survivor, man ..."

AB: "No, you've got to live your life. I'm with you there."

Aud 1: "I'm livin' my life, but I'm not going to be scared of that until I am face-to-face."

AB: "Well, okay ... but you may be face-to-face and not even know it. ... Doctor?"

DJ: "That is ... if you asked me that just a few years back, I woulda said: 'No, you're *not* right at all!' ... but now I hafta say: 'Yeah, you're right.'"

AB: "Um, it's gonna take me a while ... I've got to digest all of this, Professor, and then I think we've got to do another program. Are you up for that?"

DJ: "Not tonite!"

AB: "No, not tonite!"

DJ: "I know, I know, I know ... (laughs)"

AB: "Not tonite, but I mean ..."

DJ: "Sure, if you want, but there's only so much I know about this subject ..."

AB: "But this is not the kind of thing you can just sort of lay on the table and leave it there – you just can't!"

DJ: "All right, whenever you want me, I'm yours!"

AB: "All right. All right, thank you very much."

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Aud: "I was wondering, if you know they're coming on such a regular basis, why don't you put cameras up in your house?"

DJ: "It was the first thing I thought of back in the eighties (1980s) ..."

AB: "Really?"

DJ: "Yeah. I put ... this is in the videotape days ... and I put video cameras mounted on a videotape recorder at the slowest speed possible so that we could get eight (8) hours, and it would be pointed at a person in her bedroom, let's just say. And she would then look at the tapes afterwards and see which ones she wanted to send me – there might be something embarrassing and she could elect not to do that and so forth, you know And I did that with another person and another person and another person and another person ... I think I had about twelve (12) people sitting on the camera at one point.

What we got was a person getting up in the middle of the night, walking over to the camera – VCR – and turning it off. (AB laughs). What we got was a person getting up in the middle of the night and walking into another room."

AB: "Wow."

DJ: "Followed by an abduction."

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