

1993 10 30 Saturday Ghost to Ghost Show 1 Ghosts

AB: “Why [do] so many spirits appear to remain here on this world? I think they can’t go anywhere else. Frequently when a death is unexpected, early, violent – when there’s something utterly unsatisfied here on earth – unrequited love frequently, will bring a spirit that seems to stay.”

AB: “For a very long time I’ve been on a search – a hard search – for some sort of proof of life after death. Now obviously if spirits are remaining on earth or here at all, that means there is some sort of life after death. This may be an aberration, but nonetheless it certainly is, you must admit, an indication that there is something that comes after.”

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AB: “Another place where there are a lot of ghosts and spirits of course, is New England. Now, I guess you could once again suggest that the older areas – the first settled areas in this country, those up in New England, would be likely settings for such things.”

AB: “And of course Europe, where society is quite a bit older than ours and a lot of buildings are quite a bit older than ours with a lot of history behind them, seem to be troubled by this sort of thing frequently as well.”

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AB: “Again, the reason that I find all of this so utterly fascinating is that any proof of ghosts, any confirmation of spirits is, in effect, confirmation of life after death, and I know that many of us – not just me – are fascinated by that possibility.”

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AB: “The human mind reaches out for rational explanations of things that may not have any rational explanation.”

Re: Ghosts – “Why is it do you think that people almost always – compulsively almost – do what they’ve been instructed not to do? ... Maybe the answer is that we want to return to [or yearn for – JS] a rational thought pattern. If something disturbs us, we want to deny it. We want a rational explanation for it ... so instead of caving in to the natural fear of the moment or what just happened, you proceed to try to get a rational explanation ... that might make sense.”

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AB: “All I can conclude so far is that the matter of somebody’s death which is violent or unexpected, or in the matter of somebody who dies who has something that they must do, something that they didn’t finish, somebody they didn’t say good-bye to, somebody they wanted to tell they loved before they left and didn’t get a chance to – children that you left behind that you wanted to be sure that they knew that you loved them ... Does all this add up to life after death? I think that it does.

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Aud: “The Indians believe that use of drugs and alcohol separates you from your spirit – they punch holes in your spirit.”

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AB: "There are lots of things out there that we don't understand. And I think the possibility exists that a Ouija board is just inviting trouble."

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AB: St. Elmo's Fire tends not to return again and again to the same place.

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AB: The worrisome part is [a spirit] being trapped here on Earth.

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Aud: Query: What do you think the purpose of life is?

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Aud: Phoned in because he is a Nazi and has a shrine to Hitler in his house.

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AB: Remarks that it's weird that someone who is dreaming can at the same time know that they are in fact dreaming – that their dream does *not* appear [to themselves] to be real. In fact, the dreamer has to struggle to wake up from their dream *even though they know it's a dream* (!)

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AB: "Spirits, ghosts if you want, have followed people." They stay with you if they want.

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AB: "People who die violent deaths tend to linger ..."

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AB: "A presence felt – distinctly felt ... have you ever felt that? No question about it, something's there. Or no question about it, something cold and not particularly welcome is in your area. It's not a trivial emotion – it's overwhelming ... it comes in waves ... have you ever felt it?"

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1994 10 28 Friday Ghost to Ghost AM 1994 Ghost Stories

AB: "You know, um, if there is Good in this World – if there is God – if there is a presence – a Creator presence, then it would certainly make sense that there would be an opposite force.

As there, ah, can be documented for just about everything else in our life that we do, that we experience, there are, ah, two (2) sides. There's Good and Evil.

There's Good and Evil, for example, in atomic energy! There's Good and Evil in just about every force that we do control on Earth. So with the assumption of a Creator, a God, a Good ... I think it's not too much of a leap to understand there is an opposite force – the one we talk of this morning.

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