

1994 06 08 Wednesday No Guest

Open Lines – reference made
to Father Malachi Martin

Aud: “Well, uh, have you heard of Malachi Martin?”

AB: “Malachi Martin ... who’s that?”

Aud: “Yeah, he’s been on Larry King a few times ... but, ah, you could be so fortunate to have an *exorcist* (!) ... or something like that. Someone who has personal experience with things like that. ... He might give testimony there are things beyond understanding and not necessarily good.”

AB: “There’s no question about that.”

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1996 10 18 Friday Father Malachi Martin Exorcism

AB: Ex-Jesuit priest / One-time advisor to three (3) Popes / currently a best-selling author

“You’re in for a real treat tonight, let me tell ya”

FMM’s novels offer “rare insight” into the *men* who lead the Catholic faith.

former member of the Vatican intelligence network

FMM was released from his vows of poverty and obedience in 1964 after 25 years as a Jesuit priest.

Left Rome for New York. Obtained a Guggenheim Fellowship to enable him to write his first book – *Hostage to the Devil*.

FMM is a very prolific author.

AB: For 30 years as a Catholic priest Father Martin ‘did’ [performed] exorcisms. “I am so honored to have you here!”

FMM: “I’m really privileged to be talking on this vast network. It really is universal.”

AB: “I’m not Catholic, my wife is ... so I’m going to stumble and bumble”

FMM: “I doubt if you could stumble and bumble in anything.”

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AB: *The Exorcist* movie “scared the hell out of me as no movie ever has since, and I’m not sure why.”

FMM: “I find that curious, I really do.”

AB: “Even more scary than *Alien* with the monster popping out of people’s bellies, and I think the reason is that I viewed *The Exorcist* as real.”

FMM: “Yes, it did touch a chord – the existence of a demon which could on occasion inhabit the body of some other human being. I think that might be the element.

The fact is ... at the back of our consciousness ... there’s always a fear of the Evil One.”

AB: “Yes!

Is there a difference between possession by the Devil and possession by a demon?”

FMM: “Yes, there is. ... There is a major evil spirit called Lucifer and there is another one called Satan, and they are accompanied by or they are among many, many smaller demons. And these do attack and possess human beings in their will and their intellect.

At the edge of our consciousness there is always a fear that perhaps indeed there is such a thing, though we don’t believe it. We, Catholics do hold it and Christians, in general, do hold it. ... And we’re afraid of it.

There is a possibility of being possessed – of one’s body being dominated by such an evil spirit and used for nefarious ends.”

AB: “Is the Devil a fallen angel?”

FMM: “That’s the idea. Once upon a time one-third of the angels in heaven revolted against God, they were condemned to hell and became demons.”

AB: “What was the purpose of that rebellion?”

FMM: “The purpose of the rebellion was simply the ambition of one spirit – Lucifer, the son of the Dawn (that’s what his name means) – who refused to serve God, but rather proclaimed himself equal to God.”

Michael opposed Lucifer. “Supposedly there was a huge battle between the Spirits, and the demons lost, and Michael and those fighting for God, won.”

The demons “promote evil within human beings.”

FMM became a priest at age 33 in 1954.

AB: “How many exorcisms have you done [performed]?”

FMM: Thousands of ‘minor’ exorcisms and about a couple hundred major exorcisms. “Major exorcisms in duration and intensity are difficult, very difficult.” Minor exorcisms are against, *e.g.*, a ‘persecution complex,’ alcoholism, possession by a devil or a demon, or an enormous list of human ills.

FMM’s first exorcism was in Cairo, Egypt where “he started off as an archaeologist [and as] an expert in [ancient] ‘hang gliding,’ (!)” The assistant to the exorcist – “and there’s always an exorcist and an assistant – the assistant had fallen ill, and I was asked to substitute.”

AB: “My understanding is the Catholic Church does not lightly undertake to do [perform] an exorcism.”

FMM: “No.” [agreeing that AB is correct in his understanding].

AB: “How does it decide ...?”

FMM: (interrupting in his eagerness to explain):

- 1) Someone approaches the church authorities about an individual [spouse/other family member/friend] with a problem;
- 2) the person with the problem is examined by a doctor to make sure they are not suffering from a medical issue;
- 3) after this one (1) or two (2) expert psychiatrists should attempt to help the individual; and
- 4) only after all this, will church authorities agree to try exorcism.

“Usually in every good, well-run diocese there is an exorcist – a priest appointed by the local bishop to deal with this.”

“In the first twenty minutes, everyone at an exorcism ceremony knows if it is genuine or not. It’s quite clear.”

AB: "In the longest or the hardest exorcisms, how long can it go on?"

FMM: "The classic one in the United States was about two and a half years long."

AB: "Two and a half years!"

FMM: Yes, yes, "I've assisted at one which went on for seventeen (17) weeks."

AB: "Oh my goodness!"

FMM: "Sometimes it's only a week ... sometimes it's only hours. It depends on the tenacity of the demon in possession. It depends on the antecedents [attributes] of the person ... It depends on so many factors, you just can't predict – you go into it blind in that sense."

AB: "So the majority of possessions are by demons?"

FMM: "That's right, they are. All true possession is by demon."

AB: "How many people never made it to you, because they were incorrectly diagnosed?"

FMM: "A very great number" – especially when we come to MPDs – multiple personality disorders. For a long time *all* MPDs were diagnosed as MPDs, until some were finally acknowledged as "demonically possessed."

"You can make a dreadful mistake and think a true MPD is possessed, or vice-versa, a person really possessed is an MPD."

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AB: "Can a person be possessed by more than one entity?"

FMM: "Oh yes," and the same demon can possess multiple people at once. "It all depends – the variation is tremendous."

Warns that "exorcism" and "demonic possession" are 'highly dangerous.'

AB: "Is there now or is there going to be an anti-Christ?"

FMM: "Whether there is now is a question. There's going to be an anti-Christ and I think the best thing we can do is talk about his public appearance." Believes most people who are twenty-something or thirty-something will come across the anti-Christ. "I'm 76, I may not."

AB: "How will we know him?"

FMM: "We will know him by two main qualities:" 1) "He will arrive at a time when we as a race will have what looks like insuperable problems – he will have solutions for these problems," and: 2) The result of his intervention – "the solutions will be such that people will say: You must be God! And: 3) He will accept that attribute."

AB: "He will accept that ... ?"

FMM: "Yes, he will accept that. Those are the *three (3) marks* of the anti-Christ."

AB: Re: 'The Quickening' – we are in a time of "senseless, mindless" violence and "politically we have lost our way."

FMM: "We have lost our way – there's no doubt about that."

"I'm a Roman Catholic and not as dependent on the Bible as Protestants are."

"Evil is allowed from time to time to so dull the senses of men and women, and so disturb the equilibrium of their minds, that they do crazy, real crazy, mad, mad things."

FMM has noticed that in the past 25 years the incidents of disequilibrium seem to be much more frequent than when I was younger. And much more shocking!

Believes "there to be a case of radiation. We are being radiated in such a way that distracts the chemical balance of our system – our mental system." And slowly but surely a vast section of the public is being dulled – doesn't see what's happening ... doesn't realize what is being done to them."

AB: "The slowly boiling frog ..."

FMM: "Yes ... the distortion – the complete ruination of nature."

"We are touching a sacred cow when we touch her, and that's nuclear energy. ... Radiation effects moral and ethical judgment."

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AB: ""What is the purpose of the possession of an individual?"

FMM: “The destruction of that individual’s soul to such a point that it must end up in hell. Hell being a place, a location, an existence which is totally separate from God.

Possession occurs when “bit by bit I cede control of my will and my intellect to a demon.”

AB: “Is this a fight between an individual’s will and that of the demon?”

FMM: “To be more accurate, it’s a fight between the will of the exorcist and the will of the demon.”

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AB: “Are there cases in which possession is not obvious?”

FMM: “The perfectly possessed are those completely at peace. ... You know them only almost by accidental means ... Now and again, a veil is drawn aside.” If they are ‘perfectly possessed’ though, there is nothing to be done about it.

The ‘perfectly possessed’ are at peace with the power of inflicting pain, the power of hating, and the power of burning fire.

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FMM: “Now, for the first time, exorcists and psychiatrists are working closely together. I work with psychiatrists. I do the spiritual side of it and they do the psychiatric end.”

FMM claims well over 50% of cases of people experiencing psychiatric problems are people suffering some form of possession *of the cases he has observed*.

AB: “Wow!”

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AB: “When you have done your job and it’s all over, and the demon leaves, where does that demon go?”

FMM: “The demon has been deprived of a place, a location, of a human person in which to exercise power, therefore they are confined to where they originally were – to Hell. ... They go back merely to suffering.”

AB: “So they are punished for their failure?”

FMM: “That’s right: They’re punished.”

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FMM: "Possession of the real, diabolic kind is generational."

AB: "Generational ... Passed on!"

FMM: "It's passed on by training. ... The same demon inhabits the members of the same family for generations ... consensually." The demon is "kept by them ... nourished by them" Ridding a family member of a generational demon "takes time, and its painful and anguishing."

AB: "How does a person know ... is there always knowledge of that possession?"

FMM: "There is ... but it can be limited knowledge, and it can also be inhibited knowledge."

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FMM: "There are many types of demons. Some of them are quite intelligent, some of them are very stupid."

Re: Exorcism – "Go to the experts! **Don't try and do it yourself!**"

"If there is a demon in your life, and he dictates your behavior ... he can only be expelled by direct confrontation, by someone with authority to expel him."

Caveat – spirits have no gender. FMM uses "him" in the generic sense.

"It's a confrontation, not a prayer." If it was only a prayer [that was required], "demons would be very simple to get rid of."

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FMM: "There are mysteries about this entire situation to which we have no answer."

Re: Susan Smith – the woman who drowned her two children – "For an exorcist, the pattern is very clear: The children were in her way." In the way of her ambition. "The children were used [as obstacles by Satan] to possess her will to commit the grievous sin of matricide."

Generally exorcists are very chary [wary] about intervening at all – there's enough work on our plate to keep us going."

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AB: "Can somebody of any faith be possessed?"

FMM: “Yes, of any faith, it doesn’t matter. Or no faith at all.”

AB: “Would a Catholic priest perform an exorcism on a non-Catholic?”

FMM: “Yes, he would. And we do.

Generally speaking, a possessed person emerges from a successful exorcism “with a tremendous faith in God.”

“You can’t be possessed without knowing it. And you can’t be possessed against your will.”

And this is the ‘darkest secret’ of a possessed person’s life.

“Nowadays unfortunately [only] a minimum” of Catholic priests perform exorcisms.

Satan and Lucifer “are distinct demons, and people often confuse them. But they are distinct demons.”

Father Martin had to go to Rome to get permission to perform exorcisms in the USA, because American bishops would not grant him permission. Most bishops and priests want nothing to do with exorcism.

AB: “Can a person of great faith be possessed?”

FMM: “No,” not without renouncing their faith. **“You can’t be possessed against your will.”**

AB: “Can a child be possessed?”

FMM: “No,” unless it’s an exceptional case of a child with a will that’s advanced for their years. “But it’s very rare.”

In a case of generational possession, a parent actively assigns a child to their demon. And they teach their child to obey it. “And they make the child participate in Satanist ceremonies.”

FMM cannot say how prevalent this is, but a lot of cases have been found in “old American families.”

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FMM: “I live in Manhattan – upper Manhattan.”

ABB: “What was your first exorcism and what was your reaction to it?”

FMM: It “was in Cairo, Egypt and I was a young priest.” I was also an archaeologist on the Sinai Peninsula. Every couple weeks I went back to Cairo to get a bath and eat some proper food – I lived on goat’s cheese and black coffee in the digging.

The priest who was to perform the exorcism informed FMM that his assistant had collapsed – the assistant was that scared and shocked. FMM “was asked to assist and I did – I had a very strong constitution. Still have.”

In general ... an exorcism takes place in a room with nothing on the walls [bare walls] – no nails, no pictures, windows barred and shuttered ...

AB: “All of this is prepared?”

FMM: “All of this is prepared.” ... “Most times not violent to begin with.” There is either a bed or a chair [for the possessed] and no table. There is an exorcist, the exorcist’s assistant (who is also a priest), and several other people – usually men – dressed in clothes that can “take a lot of hard wear.” The other people carry a candle and ‘holy water.’ The priest has his prayerbook.

The possessed has already undergone both medical and psychiatric examinations. Within the first 20 minutes, you realize if this is a case of real demonic possession, and if it is real – you have to finish it, see it through the whole way.

“You can’t withdraw, e.g., ‘Okay boys, let’s break up and see each other next Monday ...’ No, you can’t do that. Once you start it, you’ve got to finish it.”

AB: “Or else what?”

FMM: “Or else you are pursued by that demon.”

AB: “The exorcist?”

FMM: “Everybody in that room.

The troubles can be extraordinary.” The temperature of the room may change, there may or may not be a horrible smell, “all those are incidental things.” But you know it’s real – a real exorcism – if everybody in the room – exorcist, priest assistant, and other assistants all know that “there is something in the room that wants you dead, but dead, dead, dead ...”

FMM has only been threatened twice with real death – once in Czechoslovakia, once in America: “It’s a horrible feeling knowing that unless something happens you are going to die ... NOW !!!

It’s like an invisible animal with claws and it wants you dead. ... It really wants your life’s blood – it wants you extinguished.”

AB: “Has it happened? Has an assistant or an exorcist or anybody ever present at an exorcism ever been killed?”

FMM: “Well, no, but they’ve died of a heart attack, except – in one case ... there was one case in America where the person was flung out of a window, defenestrated and killed, eight stories down”

AB: “Well, out a window or a heart attack, it’s dead.”

FMM: “Here’s the point I want to drive home: **It’s a confrontation!** ... This is a confrontation between the exorcist’s will and the possessing demon or the harassing demon.

There are certain rules – you never ask a question put to you by the possessed person – you always fling a question back at them.”

AB: “How do you know when you are speaking with that demon?”

FMM: “It is impossible not to know once the person starts talking. It’s impossible not to know. ... Sometimes there’s a big change in the voice – sometimes there’s a small change, but there’s something – a manifestation of the spirit when it’s cornered.”

AB: “So it’s like a war ... ?”

FMM: “It’s a war! It’s a war! It’s a real confrontation.”

AB: “This is one of those ‘Don’t try it at home things!’”

FMM: Prayer does not dispossess a possessing spirit. “For that you need authority ... The Authority of Christ.”

AB: Father, “are their failures ...?”

FMM: “There are failures ... total failure, and that is calamitous, because that means the person goes ahead possessed ... the exorcist has sacrificed something for nothing”

“When you do exorcism, you give something which you can’t get back.”
The exorcist gives of himself – “a little part of him dies.”

AB: “Are there physical manifestations in or near the person, or around the person, or in the room? ... Do things ever move?”

FMM: “Oh yes, yes, things move! If there’s anything movable in the room, it’s going to move. If there are nails in the wall, if there are pictures, if there are windows that can be broken, they’ll be broken. If there’s something which is weak and breakable, it can break. It can move, so you want to have a very bare situation ... completely.”

“I’ve been flung out of bed, I’ve been knocked off stools and broken my shoulder by the demon to get his own back, to remind me he was there, and to make me pay a price for the damage I did.”

AB: “This is like going to war! ... It’s very much like going to war!”

FMM: “Most people can’t realize, but there’s a spiritual war on ... with the invisible spirits who want men’s souls.”

AB: “Does a priest [ever] fear entering this war, when you know you’re about to meet up with the worst?”

FMM: “Yes, yes, there’s always that fear.”

Advice from an old exorcist to FMM – “Learn to measure your love of God by the amount of fear in your heart.”

“Love is the only thing that can cure [or] expel fear. Love is the only protection we have.”

AB: “You mentioned that there were priests who do not believe that people are possessed.”

FMM: “That’s right.”

AB: “Do they carry that belief because of fear do you think for the most part?”

FMM: No, it’s because their faith has been diminished. “You see faith is not a quantum, like a bank balance or clothes you wear – it’s a dimension of soul, and that dimension can be ... greater or lesser, and it can be diminished by infidelity, by sin, by fecklessness, by carelessness – it can be increased by virtue, it can be increased by good actions [works], increased by the grace of God, but it’s usually because of a lack of faith when they think there’s no such thing as evil, really.”

“Demons will give you a good life, but you’ll end up their prisoner.”

AB: Does the possessed ever die during the course of exorcism?

FMM: “Yes, it has happened, and it’s caused untold trouble because there’s usually a lawsuit”

AB: “You say there’s a lawsuit ...?”

FMM: “The family member [or significant other] will sue the priest.”

AB: “Sue the priest!”

FMM: “For having put their relative [or loved one] through the experience that caused” their death ... “It has happened.”

AB: “What would happen to the soul of the person who would die under such circumstances?”

FMM: “Under those circumstances, we don’t know.” We don’t know if they’ve repented or not.

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Aud: “Now you say a person who is truly possessed is aware of it and has made a deal?”

FMM: “Yes.”

Aud: “Is it a straightforward deal?”

FMM: “No, no – it’s never straightforward.”

Aud: Following some explanation, Aud confesses that ‘I fear for my family.’

FMM: “I feel for you.”

AB: “What can [Aud] do?”

FMM: “[Aud] must find a good priest. ... You need to be under the protection of God and you need the Authority of Christ to get rid of any harassing or obsessing ‘angel’ in your life, because you don’t sound as if you’re possessed, but you do sound harassed and obsessed, and that’s the commonest form of demonic activity today.”

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AB: “During the course of an exorcism what things or messages do you typically hear from a demon?”

FMM: “You hear – if you lay yourself open to it ... reproaches about your life – your past life and your present life – if there’s anything to be reproached.

The exorcist must control everything [because] you hear a lot of deceptive suggestions. ... In extreme cases, you hear total blasphemy.

Never answer a question, never take up something shoved at you – always be in control.”

AB: “A priest is also a man with faults, with guilts”

FMM: “Sure, sure.”

AB: “ ... perhaps fewer than the rest of us, but things that can be thrown into his face to make him weak.”

FMM: “And they can shame him, and they can weaken him. And for that reason he needs to be virtuous; he needs not have sin on his soul; he needs to have cleansed his soul in confession; he needs to be clean.”

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AB: “Is it possible as in that movie *The Exorcist* that the demon can move from the possessed to the exorcist?”

FMM: “Yes. Yes, yes, yes. That’s the danger ...!”

AB: “Do you remember doing exorcisms in which you weakened?”

FMM: “Yes I do ... The contempt, and the despisement, and the ridicule that human love is accorded by the demon ... is something frightening. And you realize then that all human love is useless unless it mirrors the Love of God.”

AB: “So human love by itself is insufficient?”

FMM: “It’s insufficient. It can be ridiculed, mocked, imitated, and reproduced falsely.”

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AB: “Is a person taking drugs more susceptible to the possibility of possession?”

FMM: “Yes! ... and through exorcism you can be rid of a drug habit. ... In many cases the lapse into a drug habit ... is the result of Satanic influence – demonic activity.”

AB: “What are the signs of possession [of someone being possessed]?”

FMM: “If in your life something is commanding you, urging you, to do something – to yield, to be controlled ... know that that can herald demonic activity.”

If you make your mind blank – as in transcendental meditation (TM) – then you are a ‘sitting duck’ for a demon to come in and possess you. “And the same thing with a Ouija board [or] many channeling activities.”

AB: “It’s not necessarily the board itself, which is just cardboard, but when you use it in that manner you are issuing an invitation”

FMM: “That’s right. ... You’re saying the door is open – ‘Come in, whoever you are,’ ... You can’t do that with impunity!”

Then there are spiritual seances of the same kind – channeling – waiting for the spirits to talk

Lucifer, who wants the death of the human race, will use any means – especially radiation – to destroy human hopes and human life.”

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FMM: “In spite of my reputation, Art, I’m not a prophet.

Out of body experiences [are] dangerous. Very dangerous.”

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FMM: Predicts three (3) days [in a row] of darkness will come to earth “when it will be very dangerous to be outside your home ... and even in your home it may be dangerous.”

AB: “Three days without sun?”

FMM: “Three days without the lateral light we’re used to, yes.” Like everything else, “they will endeavor to give it an astronomical and geophysical explanation.”

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Aud: “What is the basis of your authority to cast out a demon?”

FMM: “Christ.”

Aud: "Can a non-Catholic do [perform] exorcisms?"

FMM: "I've never come across one yet, but it may be ..."

AB: "Is it possible for a lay person to do [perform] an exorcism?"

FMM: "That's right, [if] you're granted the authority of Christ Jesus." In my [FMM's] life, it always has come through an ecclesiastic.

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AB: Is "a second great war between heaven and hell possible?"

FMM: "Yes. There is going to be one final clash. And we're on our way to it, but we're not there yet."

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FMM: **It *doesn't* help to go to a 'shrink' about possession.**

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AB: "What [Father] are ghosts?"

FMM: "Genuine ghosts are visitations by people who are already dead, who are allowed by God to visit the living for some reason or other – usually known to the person visited, but not admitted by them until they wake up.

Some cases we call ghosts is demonic infestation of a house or a city ... or a street. It does happen."

AB: "Have you had occasion where you exorcised a spirit from a house?"

FMM: From a house, yes ... you go from room to room and expel the demon.

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AB: "You are in your seventies, does there not come a time when physically you should refrain from doing this?"

FMM: "Yes ... and I have refrained to a large extent. ... I've had open heart surgery and two heart attacks. ... It's imposed a certain restraint on me."

AB: "Were either one of these heart attacks as a result of exorcisms?"

FMM: "One of them."

AB: "One of them was ..."

FMM: "Yes – the bad one, but that's the price you pay ..."

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Aud: “What is the role of a seance in the act of demonic possession?”

FMM: “The role is chiefly this: *It never leaves you open to invasion.* ... Because the essence of a seance ... is trying to communicate with the spirits. It means you opening the channels of your mind and will – and if you do that – you’re a sitting duck!”

AB: “A sitting duck ...”

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AB: “A retarded child – is that an easier target for possession?”

FMM: “No, no ... it’s not. There has to be collaboration of the will for possession.”

Over 50% of people were possessed in the two mental institutions FMM has toured.

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FMM: Admits “there is a plague of pedophilia” in the Catholic priesthood in America. And it’s been worsened by the policy of the Church to cover things up.

“There is a network of homosexual priests ... and they cover for each other.

Genuine celibacy makes you so special that people can confide in you. ... **If you’re celibate, your heart belongs to Christ.**

It’s a rare thing – the practice of celibacy. There are a lot of celibates who take that vow, but the ‘practice’ of celibacy does make a man very special ...”

AB: “Yes, but there’s a price ...”

FMM: “There’s a huge price, no doubt about it. ... If you are really a celibate, you don’t dry up like a fig and become hard and emotionless, and insensitive to human feeling ... Such a difficult thing to attain, but if you do attain it, people find it so useful, so practical, so helpful.”

AB: “And some of those who don’t, end up perhaps as pedophiles ...”

FMM: (interrupting) “That’s right! ... ’Cause they’re frustrated beyond belief.”

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AB: "Do you believe the Ark of the Covenant will be found?"

FMM: "Personally I do, but I have no objective, scientific grounds for saying so. I think it will be found."

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FMM: "Some ... some" contact with so-called extraterrestrials "sounds like demonic activity, but I have never examined the thing closely and scientifically, and professionally, so I don't know."

AB: "Do you rule out the possibility of extraterrestrial beings?"

FMM: "No, I do not. We just don't know."

AB: "Would the existence of them in any way shake your faith?"

FMM: "No, it would not. Not the slightest bit. It would expand my consciousness – [like when Columbus discovered America the consciousness of Europe expanded]."

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FMM: I have an inkling or a feeling "that there's no extraterrestrial life within our galaxy."

AB: "That may very well be."

FMM: "But that's only my opinion – I'm not an astronomer."

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AB: "What happens to a soul who commits suicide?"

FMM: Satan's Eighth Sacrament – "By [your] own hand you cut yourself off from leading a life according to God's will. ... And by doing that, [you] violate a fundamental commandment of His." – Thou Shalt Not Kill includes yourself, and thereby you enter the 'gray area' where [you] "can never see the light again – [you] can never be with God."

AB: What about someone who is physically [or even mentally] suffering?

FMM: Admittedly I don't know, but I suppose you must identify with the suffering of Christ on the Cross.

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FMM: "Mass Exorcism' – I never heard of that – I don't think it's possible."

AB: “Too bad ... 'cause we could use one!”

FMM: “We could ... but this is one-on-one.”

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FMM: “There is such a thing as a [single] demon sharing several people ... but it's not a 'mass exorcism.' You're still concentrating on one damn spirit.”

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Aud: “Is there any demonic possession related to 'remote viewing'?”

FMM: “Yes, there is. There is a demonic possession related to it.”

'Remote viewing' – “nitroglycerin for the soul.”

“There are latent powers in us all.”

AB: “Yes, I believe that.”

FMM: “The Nazis in their death camps – seeking to develop the perfect mind control – developed means of developing these latest powers. ... In certain cases, they produced the very traits that are found in possessed people.

It's highly dangerous – the middle plateau is the plateau on which evil spirits work. And they use every paranormal power that they can.” It's used against human beings ... “destructive in the extreme, and completely amoral ... there's no rule at all.”

“I know people who teach it [remote viewing]!”

AB: “So do I.”

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AB: “There are people who have comfortably made this deal [with the Devil] and they are living with this deal ...”

FMM: “Oh yes! They expect to go home to Satan.”

AB: “Are there more and more of these people?”

FMM: “More and more. There are more and more *appealing* to be there, and it's very hard to get away from the impression that there are more disciples [of Lucifer] than there ever were before.”

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AB: “Was that movie *The Exorcist* based on a real case?”

FMM: “Yes it was, it was. ... But it was highly Hollywoodized ... because the reality was very difficult – it was a landmark case actually, way back in the 1950’s. And it was a genuine possession case of a young *boy*. (They made it into a girl, *The Exorcist* movie itself).” The actual case was written up only two years ago by Thomas Allen [in *Possessed: The Story of an Exorcism*].

AB: “I believe it was in the St. Louis area, wasn’t it?”

FMM: “That’s right, it was.”

AB: Was there a loose connection [in the *Exorcist* movie] to the real case?

FMM: “Yes, there was. There was a loose connection, but very loose altogether.”

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AB: Mentions ‘the Guff’ – “the place from which new souls come. ... Is there an endless supply of souls?”

FMM: “Put it like this – God can go on creating souls as much as he likes.”

* * *

FMM: There’s no such thing as God sanctifying slaughter ...

AB: But I think this [idea of God sanctifying slaughter in His Name] has moved people “away from fault.”

FMM: “It sure has ... [but] it’s our own fault. It’s not God’s fault.”

* * *

AB: “Is fear an ‘open door’?”

FMM: “Yes it is.”

AB: “Surely you cannot go into a room to perform an exorcism with fear that overcomes your ability to deal with the fight ahead.”

FMM: “No you cannot, Art. You’re absolutely right.”

* * *

Aud: “Do possessed people tend to cluster together or associate with each other?”

FMM: “Yes, they do.”

Aud: “Are there people in high government positions – such as mayors, councilmen [sic], even Presidents ... national leaders, who in your view, are possessed?”

FMM: “I have known leaders – [without saying at which level] – who are possessed.”

AB: “Are there things which have occurred during the course of an exorcism which you would not talk about publicly?”

FMM: “Yes, there are. ... Things connected with personal shove [sic?]. Things that [are] derogatory to a country or a race.” And thirdly, “forms of blasphemy that hurt you to know.”

AB: “That hurt you to know ...”

FMM: “Even to know it hurts you.”

AB: “I understand.”

* * *

Aud: “Can a person be possessed and not have any fear?”

FMM: “Not have any fear of what?”

Aud: “Of anything.”

FMM: “Those who are ‘perfectly possessed’ are quite comfortable, and don’t want to change. Very comfortable.”

* * *

FMM: “You influence everybody according to the good and the bad in you.

Scripture doesn’t contain all the truth I need.” There is also the *teaching* of the Catholic Church.

In my experience over 50% of multiple personality disorder (MPD) are actually ‘multiple demonic possession’ (MDP), wherein one person is possessed by multiple demons.

AB: “Is Satanism growing?”

FMM: “Incidents of Satanism – both the clergy and the police find – *seems* to be on the increase. ... It’s very hard to know.”

“Hell is very real ... ‘It’s as plain as the nose on your face!’”

AB: “There are many means of channeling. Isn’t the Ouija board just another means of channeling?”

FMM: “Of course, of course. That’s what it is.”

In the Catholic Church exorcism has been done [performed] under the authority of a bishop for about fourteen hundred (1,400) years. “Because the bishop does represent Christ.”

AB: “I’m sure it is a very, very draining experience to do [perform] an exorcism – it’s also somewhat draining to talk about it ... and to grasp over a period of time these concepts and ideas. Very interesting.”

* * *

**1996 11 15 Friday Father Malachi Martin Exorcism
Maj. Ed Dames Remote Viewing**

AB: “Um, how would you prefer to be addressed? Ah, Malachi ... Dr. Martin ... Father, ah, Martin?”

FMM: “I think, Art, under the circumstances – seeing that, ah, I’m known to you and you’re known to me and your listeners, I think I’d better be called Malachi Martin. Everybody knows I’m a Roman Catholic priest ...”

AB: “Uh-huh.”

FMM: “... – a practicing one and that I have several doctorates, and let’s not emphasize either aspect.

Just call me by my name Malachi Martin.”

AB: “Malachi, welcome to the show!”

FMM: “Thank you very much, Art. It’s such a pleasure. And an honor ...”

AB: “And it is to have you as well.

Let me tell you, after the last program we did ...”

FMM: “Yes?”

AB: “... um, ah, I ... I don’t wanta say: ‘All hell broke loose,’ ah ...”

FMM: (laughs).

AB: "... I get it ..."

FMM: "Yes, that would be ... (both FMM and AB laugh). That would be in context all right, but I know what 'chu mean."

AB: (laughs).

FMM: "It's, ah ... they'd get the wrong impression."

AB: "It may."

* * *

FMM: "... I don't even purport to be a psychiatrist or a therapist of any kind. *I'm just an exorcist and a priest.*"

* * *

FMM: "And exorcism is not ... is not ... is not a therapy – **it's a confrontation.**"

* * *

FMM: "The position of the exorcist – when we come in – is somebody who has gone off the rails as it were. Somebody who has not merely become frenetic, but does seem to be, ah, 'possessed' as the classical term has it. Ah, and in his [Maj. Ed Dames'] terms, it is ... 'the Shadow' has, ah, become completely or part over a particular individual. And the ... the ... the simple technique we use is the technique of 'confrontation,' ah, between the exorcist and the exorcee – the possessed person ... the presumably possessed person. And that's the initial problem to find out: 'Is the person really possessed or is it something else?"

And the confrontation between the exorcist and the exorcee, ah, and the exercise of authority over the Shadow. And, ah, forcing the Shadow by the Authority of God ... of Christ to depart!

That's roughly the area we have covered."

* * *

AB: "My guest is Dr. Malachi Martin and I guess I'm going all over the place here with titles, ah, so be it! ... I guess.

I guess that's just the way I have to do it. I have to ... I feel this respect and I have to figure out some way to demonstrate it, but I'm not doing it consistently. So be it."

* * *

AB: “Ah, Doctor, hold on – we’ve got another hour ahead of us.”

FMM: “Sure we have, Art! If you’re all right, yeah, I’m OK.”

AB: “Um, well ... I’m sitting here wondering about your constitution. I guess I need to ask you about that – *I don’t know how you do it!*”

FMM: “All right. Well listen, I’ll tell you why I do it, Art.

First of all, I know I’m in the hands of a master. I’m not flattering you – I’m telling you the Truth.

There is nobody like you in this profession, Number One (1). And Number Two (2), this is a chance to speak to my fellow human beings ...”

AB: “And ...”

FMM: “... *when am I going to get it again?*”

* * *

FMM: “But we know in exorcisms, there are two (2) very distinct beings ... *very distinct beings!* [Satan and Lucifer].

In fact, every demon is distinct from every other demon, but it’s by their functions, you know?”

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